

SECRETS OF THE PSALMS

BY
GODFREY A. SELIG

**INCLUDING 150 PSALMS from the HOLY BIBLE
(King James Version)**

Secrets of the Psalms

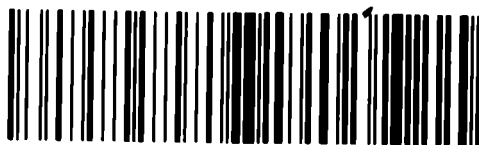
by GODFREY SELIG
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A fragment of the practical Kabala, with
extracts from other Kabalistic writings,
as translated by the Author

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"When thou hast shut the door and darkened thy room, say not to thyself that thou art alive, God is in the room."

—Epictetus

"The act of praying is the very highest energy of what the human mind is capable."

O Lord, keep me sensitive to the grace that is around me. May the familiar not be neglected. May I see thy goodness in my daily bread, and may the comfort of my home take my thoughts to the mercy seat of God.

"It is a great art to commune with God."

—Thomas A. Kempis

Keep yourself in the love of God.

"He loves everyone as though there were but one of us to love."

—St. Augustine

SECRETS OF THE PSALMS

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INTRODUCTION

It cannot be denied that true, wise and enlightened Kabalists lived at one time, and that some still live. But such do not wander from place to place, offering their art for sale, in order that they may accumulate wealth, but they are satisfied to remain quietly in the pillared palace of Solomon, where they are constantly employed in gathering divine wisdom, so that (as they express it), they may finally become worthy to receive the hidden gifts from above. I myself know such a man, who obtained exalted wisdom from the Kabala, and who, notwithstanding his extreme poverty, never undertakes a kabalistic process for money. When I once asked him why he refused to write a desired amulet for a noble lord, he offered him a large sum for his services, he answered me with an adage from the well-known Pirke Awoth (Extract or Fragment from the Father):

“Deitschtammasch Betaggo Chalof,” that is to say, “whosoever accepts the crown for his reward, will perish suddenly. Not for all the money in the world would I do such a thing. But if I can assist my needy neighbor therewith, then I will do what I can, trusting in the omnipotence of the Most Holy, without looking for a reward. For my necessary support I do not feel any concern, for the Almighty has methods to support me if I trust in Him. Why, he even cares for the sparrow.”

It is Particularly remarkable that the greatest and most genuine Kabalists of the Jewish nation were nearly all followers and disciples of the blessed Saviour of the world, and they are so still, as I can prove satisfactorily, by numerous passages from their writings and prayers. Let this suffice for this one kind of men. But that Kabalists live and still live, who engage in experiments, and who performed wonderful works, and who will yet do wonderful things, is also an undeniable fact, unless we are prepared to condemn all that was ever said upon this subject by renowned men of wisdom.

The celebrated and well-known Prussian Hussar, Lord of Archenwood declares, in a description of London, that there lives a man in that city, whose name is Doctor Falcon, who is known to be a great Kabalist, and who is visited and consulted by the most honorable and intelligent people of London. He states further, that this same Dr. Falcon, lived not very long since in Brussels under the name of Jude Chaylim, Schmul Fulk, who according to the evidence of the French Duke of Nancy, in his published memoirs of kabalistic processes, performed the most astonishing feats.

I confidently hope and trust, and I can assert without hesitation, that my little book cannot have a tendency to foster superstition. Take it for granted that one of my readers should choose to employ one of the methods described in these pages in order to accomplish a desired object, his eagerness to satisfy curiosity will soon disappear when he takes into consideration the hard terms and strict morality which are required to avail himself to them in order to derive any benefit or be successful in their use.

Before concluding my preface, it is necessary to give the reader some instruction concerning the arrangement of this volume. We find in it, for instance, single words, names, sentences, and indeed entire experiments,

printed in the Hebrew and Chaldean languages. This fact should not prevent any one from purchasing the book. Because all the words printed in Hebrew and Chaldaic, which are intended to be impressed upon the mind, are also printed in English in plain terms, and they have been carefully translated. So far as the Hebrew passages are concerned, the meaning of each passage and experiment follows immediately in English, or it is placed beneath the Hebrew expression. I have made this arrangement in compliance with a request from a number of prominent persons, to make sure that the translation is genuine and correct. The chapter and verses of Holy Scripture, where all passages quoted may be found, are also correctly recorded.

FOREWORD

Extract from the preface of the Kabalistic Publisher

It is universally known and acknowledged, that we are named after the most holy name of the Ruler of the World and that we receive the holy decalogue or the written law from him. It is further well known that in addition to the laws which he gave to Moses engraved upon stone, he also gave to him certain verbal laws, by which, through his protracted stay upon the mountain Sinai, where all Doctrines, explanations of mysteries, holy names of God and the angels, and particularly how to apply this knowledge to the best interest of man, were entrusted to him. All these doctrines which God pronounced good, but which were not generally made known, and which in the course of time were called the Kabala, or Traditions, Moses communicated, during his life, to Joshua, his successor. Joshua handed them over to the elders, the elders gave them to the judges, and from them to the men of the great synagogue, and these gave them unto the wise men, and so the Kabala was handed down from one to the other—from mouth to mouth—to the present day: Therefore do we know that in the Thora are many names of the Most High and his angels, besides deep mysteries, which may be applied to the welfare of man, but which, on account of the perverseness of humanity and to guard against their abuse, have been hidden from the great mass of human beings.

Everything that I have here stated is as clear as the sun and needs no further proof, and it is equally clear and incontrovertible that All-merciful gave the Thora in the beginning to promote man at the same time. Therefore has God endowed the best interests of the soul and the body of her with exalted talents, powers and virtues that, with a rational use of her, man may protect himself from danger when no other help is at hand and save himself simply by uttering the words of the Living God. On this account, the expression, "For it is thy life," occurs frequently in the Thora. And Solomon says in his Proverbs, vi 22: "When thou goest it shall lead thee, and when thou sleepest it shall keep thee." That the Psalms and the Thora are equal in holiness and worthiness, will not be called in question. Our wise men declare, "He who will daily live closer to God, who deserves to unite his soul with Him, and who is willing to live in the closest communication with him, should often pray the Psalms, with fervor and devotion. Happy is the man who does this daily and hourly, for his reward will be great." The Psalms are formed and

divided into five books, just like the Thora. We can, therefore, implicitly trust in the doctrines of the enlightened Kabalists, when they assert that the Almighty accorded equal talents and powers to the Psalms as he did to the Thora, and that in them many names of the Most High Majesty of God and his angels, besides, many mysteries, are hidden.

Yet, dear reader, you must not doubt. Through a pious life and by a rational use of the Psalms you may obtain the grace of God, the favor of princes and magistrates and the love of your fellow-men. You will be enabled to promote your own welfare.

That this is all true, the contents of the prayer, with which we end each Psalm, and which we are in duty bound to pray, will amply demonstrate. But the correctness of it is also established by the teachings of the Talmud and of the old wise men, who assure us, that many of our famous forefathers availed themselves of apparently supernatural means from time to time, to protect their best interests. The truth of this I can establish by the most trustworthy witnesses; yea, I could even mention some great men, who by a proper use of the Psalms, performed great works. Such examples are rare. Let it suffice. I present you with a few passages out of standard books, through which you will become fully convinced that the Almighty has given his revealed word true and unexampled talents and power, and that, in an extreme case of necessity, we are permitted to make use of this gift of God, for our own and our neighbor's welfare. As for example, to cast out evil spirits; to relieve deep melancholy and to cure grievous disease; to set free prisoners who have been imprisoned; to arrest and resist enemies, opponents, murderers and highway robbers; to quench the fiercest fires; to resist floods of water, to defend innocence and to reveal it; and to foster good fortune, well-being and peace in a general manner.

Read the treatise on this subject, of the excellent Rabbi Schinmschon bar Abraham, in his book entitled, "Responiones Raschaba." Examine the words of the enlightened Rabbi Jochanan ben Sackas in this Treatise of the Talmud and Senhedrin, Chap. 2, where he treats of magical conjurations, and where he asserts and proves, that it is allowed, in dangerous and incurable diseases, to make use of words and passages in the Holy Scripture for their cure. You will find more or less similar references in the treatise of Sabbath in the Talmud, as well as in the Responsonibus, by Zemach, son of Simonis, in which the Ninety-second Psalm, with certain prescriptions added, are highly recommended as a certain means to avoid suffering and danger, even in case of war, fire and similar instances, enabling us to escape unharmed, free, secure and without hindrance.

Under such happy circumstances, it is surely right and proper, that such wholesome knowledge, which up to this day was known but to a few men, and then only the learned, was yet free to all, but found only in the libraries and cabinets of the great, although not generally known, should at least, in some degree, be brought to light.

Since, however, I cannot gain my object in any other way than giving these pages to the world in a printed form, and since they will unavoidably

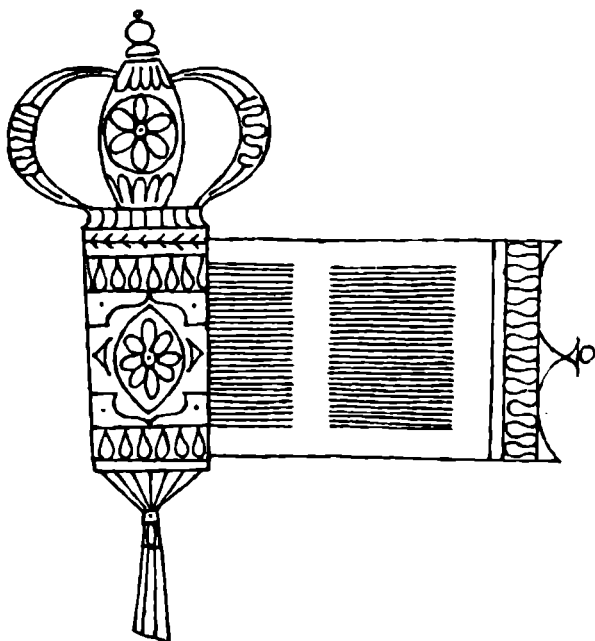
fall into unclean hands, I feel myself constrained, in order to prevent an unworthy use of them, to extend this preface, which might otherwise, very properly have ended here, in laying down a few rules and limits. Do not, however, be discouraged for I am really endeavoring to promote your best interests and shield you from harm.

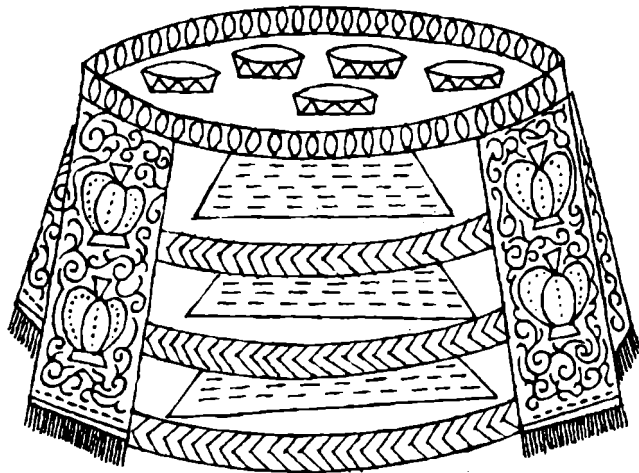
1. If you are willing to avail yourself of the means indicated, I want you to attempt it in a case of extreme necessity, and when there is no other help at hand.

2. If this be so, in experimenting, place your trust in the goodness and power of the Most High and ever blessed God, upon whom you may perhaps have hitherto called under an unknown holy name.

3. The ordained Psalm, for this or the other undertaking, besides the appropriate prayer, you must pray with a broken, contrite heart to God, and in addition to this keep in mind the added holy name with its letters, which are given the wise Kabalists. At the same time you must have your undertaking continually before your eyes.

4. I must say to you, if you wish to console yourself with this help, that you must live in such a manner that no crime or willful sin can trouble your conscience, for it is well known, that the prayer of the ungodly is not acceptable to God. And herewith I commit you to the protection of the Most High.





USE OF THE PSALMS

Those who believe in the efficacy of prayer and a recital of the Psalms while burning incense, using Sanctuary Oil or Holy Oil, may if they wish read and apply the following.

ADMONITION OF THE TRANSLATOR

Before I proceed further with the translation of the Psalms, it is necessary to insert in this place an admonition, which the author, who wrote only for his own nation, deemed unnecessary, and which, nevertheless, should be addressed to every one.

"Each human being," says the celebrated Kabbalist, Rabbi Isaac Loriga, "except only the ignorant idolater, can by a pious and virtuous life enter into the consecrated temple of the true Kabala, and can avail himself of its benefits without being able to speak or understand the Hebrew Language. He can pray, read and write everything in his mother tongue; only the holy name of God and the angels that may occur in the experiment, must, under all circumstances, be written and retained in the mind in the Hebrew tongue (for they must in no case be uttered), because, on the contrary, a wrong direction might otherwise easily be given to the experiment, and consequently it would lose all its holiness, work and efficiency."

With this pronunciation we must all be well satisfied, and, therefore, I must write all similar words and names, from letters of which the holy names are taken, in Hebrew. In order, however, that the reader may read all similar occurring names and words in his mind and retain them, I have written all the Hebrew words with English letters together with their meaning.

PSALM FOR WOMAN WHO IS PREGNANT

PSALM FOR DANGEROUS CONFINEMENT

PSALM 1. — When a woman is pregnant and fears a premature delivery, or a dangerous confinement, she should write or cause to be written on a piece of parchment prepared from the pure skin of a deer, the three first verses of the above Psalm, together with the hidden holy name and appropriate prayer contained herein, and place it in a small bag made expressly for that purpose, and suspend it by a string about the neck, so that the bag will rest against her body.

The holy name is called Eel Chad, which signifies, great, strong, only God, and is taken from the four following words: Aschre, verse 1; Lo, verse 4; Jatzliach, verse 3; Vederech, verse 6.

The prayer is as follows:

May it please thee, O, Eel Chad, to grant unto this woman, N., daughter of R., that she may not at this time, or at any other time, have a premature confinement; much more grant unto her a truly fortunate delivery, and keep her and the fruit of her body in good health. Amen! Selah!

PSALM FOR DANGER AT SEA OR STORM

PSALM 2. — Should you be exposed to danger in a storm at sea, and your life threatened, then recite this Psalm without delay and with becoming reverence, and think respectfully of the holiest name contained therein, namely Scaddei (which means, mighty God), then immediately utter the prayer belonging thereto, after which write everything together on a fragment of a pot, and in full confidence in the Omnipotent, who fixes the boundary of the sea and restrains its power, throw it into the foaming waves, and you will see marvelous wonders, for the waves will instantly cease their roaring and the storm will be lulled.

The words, the letters of which constitute this holy name, are taken from Rageschu, verse 1; Nosseu, verse 2; and Joses, verse 9.

The prayer is as follows: "Let it be, Oh, Schadei! (Almighty God!) Thy holy will, that the raging of the storm and the roaring of the waves may cease, and that the proud billows may be the place of our destination in safety and in good time stilled. Lead us, Oh, all merciful Father, to health, for only with Thee is power and might. Thou alone canst help, thus Thou wilt surely help to the honor and glory of Thy name. Amen! Selah!

This Psalm is also an effectual remedy against a raging headache. The direction is as follows: Write the first eight verses of this Psalm together with the holy name and appropriate prayer, upon pure parchment, and hang it upon the neck of the patient; then pray over him the Psalm with the prayer arranged for it. Do this in humble devotion, and the sufferer will be relieved.

PSALM FOR SEVERE HEADACHE OR BACKACHE

PSALM 3. — Whosoever is subject to severe headache and backache, let him pray this Psalm, with the leading holy names and appropriate prayer contained therein, over a small quantity of olive oil, anoint the head or back while in the act of prayer. This will afford immediate relief. The holy name is, Adon (Lord), and is found in the words, Weatta, verse 3; Baadi, verse 3; Hekizoti, verse 5; and Hascheini, verse 7. The prayer is as follows: Adon (Lord) of the world may it please thee to be my physician and helper. Heal me and relieve me from my severe headache and backache, because I can find help only with Thee, and only with Thee is counsel and action to be found. Amen! — Selah — Selah!

PSALM FOR LUCK

PSALM 4. — If you have been unlucky hitherto, in spite of every effort, then you should pray this Psalm three times before the rising of the Sun, with

humility and devotion, while at the same time you should impress upon your mind its ruling holy name, and each time the appropriate prayer, trusting in the help of the mighty Lord, without whose will not the least creature can perish. Proceed in person to extricate your contemplated undertaking, and all things will result to your entire satisfaction.

The holy name is called: Jiheje, (He is and will be), and is composed of the four letters of the words. Teppillanti, verse 2; Selahfi, verse 5; Jehovah, verse 5; and Toschiweni, verse 9; the prayer is as follows: May it please Thee, oh Jiheje, to prosper my ways, steps, and doings. Grant that my desire may be amply fulfilled, and let my wishes be satisfied even this day, for the sake of Thy great, mighty and praiseworthy name. Amen! — Selah!

If you wish to accomplish an undertaking by or through another, proceed in all things as already stated above, with this exception: you must change the prayer as follows: Let me find grace, favor and mercy in the eyes of N., son of R., so that he may grant my petition, etc.

Again, if you have a cause to bring before high magistrates or princes, you must pray this Psalm and the closing prayer arranged for it, seven times in succession before the rising of the sun.

BY THE TRANSLATOR

I must be permitted in this place to insert another caution. When it is N., son or daughter of N., it must be understood that we must first mention the name of the person by whom we wish to be served, and afterward the name of his mother, as, for example, Isaac, son of Sarah, or Dinah, daughter of Leah.

PSALM FOR COURT CASES

PSALM 5. — If you have business to transact with your magistrates or with your princes, and desire to obtain their special favor, then pray this Psalm early at the rising of the sun and in the evening at sunset. Do this three times over pure olive oil, while at the same time you think unceasingly, upon the holy name of Chananjah (merciful God), anoint your face, hands and feet with the oil and say: Be merciful unto me, for the sake of Thy great, adorable and holy name. Chananjah, turn the heart of my prince to me, and grant that he may regard me with grace. Amen! — Selah! —

The holy name is found in the words; Chapez, verse 5; Nechini, verse 9; Nechona, verse 10; Hadichemo, verse 12; and Kazinna, verse 14.

Still another peculiarity of this Psalm is, when you find notwithstanding the utmost industry and case, your business does not prosper, and you have reason to fear that an evil star, spirit or destiny is opposing you, then pray this Psalm daily, even to the last verse with great devoutness, and you will soon find yourself in more favourable circumstances.

PSALM TO HEAL DISEASE OF THE EYE

PSALM 6.—With this Psalm all diseases of the eye may be healed. Read the Psalm for three days successively, and pray the prescribed prayer seven times slowly in a low tone, and with devotion, and with this keep continually in your mind the holy name of Jaschajah (which means help is with the Lord); believe without a doubt that the Lord can and will help you. The prayer is as follows: Jehovah, my Father, may it please Thee, for the sake of the great, mighty, holy and adorable name, Jeschajah Baal Hatschna, that is, Help is with the Lord (for he is the Lord of help, he can help), which name is contained in this Psalm, heal me from my diseases, infirmities, and from pain of my eyes, for thine is the power and the help, and thou alone art mighty enough to help; of this I am certain, and therefore I trust in thee. Amen!—Selah!—

Further it is said: If a traveler encounters danger by land or sea, he shall, when there is no other help to hope for, pray this Psalm seven times, and each time, with full confidence, in the mighty and sure help of the Almighty, and add thereto: Jeschajan, Lord of help! may it be thy holy will and pleasure to assist me in this extremity and to avert this danger from me. Hear me for the sake of thy great and most holy name, for thine is the power and the help. Amen!—Selah!—

The five letters of this holy name contain, according to the prayer the words; Jehovah al, verse 2; Schuba, verse 6; Oschescha, verse 8; Bewoshn and Vejibbahaln, verse 11.

PSALM FOR CROSSED CONDITION AND TO OVERCOME ENEMIES PLOTTING AGAINST YOU

PSALM 7.—When evil persons conspire to render you unfortunate, if your enemies watch for an opportunity to overthrow you, if they pursue you in order to harm you, then upon the spot pray this Psalm and keep in your mind the holy name of Eel Elijon, great, strong, highest God! then throw the dust in the direction of your enemies, uttering a prayer prescribed for this case, and you will find that your enemies will cease their persecutions and leave you undisturbed. The letters of the holy name are found in the words: Aisher, verse 1, Ode, verse 18, (according to the order of Al, bam, and the letters verse 7; Jadin, verse 9; Jashuf, verse 13; Elijon, verse 18).

The prayer is as follows: Oh, Eel Slijon! great, strong, and highest God! may it please thee to change the hearts of my enemies and opposers, that they may do me good instead of evil, as thou didst in the days of Abraham when he called upon Thee by this holy name. (Gen. xiv. 22.) Amen!—Selah!—

If you have incurred the ill-will of an enemy, whose cunning power and vengeance you have reason to fear, you should fill a pot with fresh water, and pronounce over it the twelve last verses of this Psalm, namely the words: "Arise, Jehovah! in thy wrath!" Pronounce these four times, and at the same time think of the holy name of Eel Elijon, and of your enemy, and pray each time. "Humble and overthrow, Oh! Eel Elijon, mine enemy, N., son of R., that

he may not have the power to provoke or to injure me." Amen! After this prayer, pour the water upon a spot at your enemy's residence, or at a place where he must pass over it, and by doing this you will overcome him.

If you have a case to decide before the court, and you have reasons to fear an unfavorable or partial verdict, then pray this Psalm slowly before you appear in the presence of the Judge, thinking at the same time of Eel Elijon and of the righteousness of your cause, and as you approach the judge pray as follows: Oh, Eel Elijon! turn thou the heart of the judge to favor my best interests and grant that I may be fully justified when I depart. Give unto my words power and strength and let me find favor. Amen! — Selah! —

PSALM TO BE SUCCESSFUL IN BUSINESS

PSALM 8. — If you wish to secure the love and good will of all men in your business transactions, you should pray this Psalm three days in succession after sundown, and think continually of the Holy name of Rechmial, which signifies great and strong God of love, of grace and mercy. Pronounce at each time the appropriate prayer over a small quantity of olive oil, and anoint the face as well as the hands and feet. The letters, composing the holy name are found in the words: Addir, verse 2; Jareach, verse 4; Adam, verse 5; Melohim, verse 6; Tanischilenu, verse 7. The prayer reads as follows: May it please thee, Oh, Rechmial Eel, to grant that I may obtain love, grace and favour in the eyes of men according to thy holy will. Amen! — Selah! —

PSALM TO CURE MALE CHILDREN

PSALM 9. — The principal attribute of this Psalm according to the precept is, that it is an unfailing remedy in the restoration of male children, who are feeble in health, when no medicines and help are at hand. This Psalm should also be prayed against the power and malignity of enemies. In the first instance write this Psalm, with its holy name, upon pure parchment, with a new pen, and hang it around the patient's neck. Afterwards repeat the prayer with reverence, and think at the same time of the holy name of Eheje Aischu Eheje, that is, I am he that will be, and utter the following prayer: All merciful Father! for the sake of thy mighty adorable and holy name, Eheje Aischer Eheje, may it please thee to take away from N., son of R., the illness (here name the disease) from which he suffers, and relieve him from his pains. Make him whole in soul, body and mind, and release him during his life from all plagues, injury and danger, and be thou his helper. Amen.

In the second case repeat this Psalm and pray devoutly: May it be agreeable to thy will for thy sake of the most holy name Eheje Aisher Eheje, to release me from the power of my enemies and opposers, and to protect me from their persecutions, as thou once didst protect the Psalmist from the enemies who pursued him. Amen! — Selah!

The letters of this holy name are in the words: Ode, 2; Haojeff, verse 7 and verse 16; and in alphabetical order in the At Basch.

PSALM TO OVERCOME AN EVIL SPIRIT

PSALM 10. — If any one is plagued with an unclean, restless and evil spirit, let him fill a new earthen pot with water from the spring, and in the name of the patient, pour into it pure olive oil, and pronounce over it this Psalm nine times, keeping in mind constantly the adorable name of Eel Mez, which means Strong God of the oppressed, and at each ending of the Psalm: May it be thy most holy will, Oh, Eel Mez, to heal the body and soul of N., son of R., and free him from all his plagues and oppression: wilt thou strengthen him in soul and body and deliver him from evil. Amen! — Selah —

The holy name may be found in the words: Alah, verse 6; Lamma, Anawin, verse 16; and Hassez, verse 17.

PSALM TO OVERCOME FEAR AND STOP PERSECUTION

PSALM 11. — Whoever prays this Psalm daily with feelings of devotion, and with it keeps constantly in mind the holy name of Pele, that is, Wonderful, and who besides utters a suitable prayer to God; he will be safe from all persecution, and will not have any great evil to fear.

The holy name is in the words: Ofel, verse 2; Paal, verse 3; and Adam. The closing prayer may be as follows: Adorable, mighty and holy God Pele: with thee is advice, action and power, and only thou canst work wonders. Turn away from me all that is evil, and protect me from the persecution of evil men, for the sake of the Great name Pele. Amen — Selah.

PSALM TO OVERCOME PERSECUTING INFLUENCES

PSALM 12. — This Psalm possesses similar power, action and worth as the foregoing. The holy name is Aineel, which means Strong God! my Father! and is found in the words of the sixth verse of Ewjonim, Akum Lo. The prayer is as follows: Almighty Father, my God Aineel! grant that all conspiracies against me may be set at naught; turn away from me all danger and injury, and thine is the kingdom and the power. Amen — Selah!

PSALM TO PROTECT FROM BODILY SUFFERINGS AND UNNATURAL DEATH

PSALM 13. — Whoever prays the Psalm daily with devotion, together with the proper prayer belonging thereto, and thinks at the same time of the powerful name of Essiel, that is, My help is the mighty God, will be safe for the next twenty-four hours from an unnatural death and from all bodily sufferings and punishments. The prayer is as follows: Protect me according to thy good will and pleasure from violent, sudden and unnatural death, and from all other evil accidents and severe bodily afflictions, for thou art my help and my God, and thine is the power and the glory. Amen — Selah!

According to tradition this Psalm is also a good cure for dangerous and painful diseases of the eyes. The patient must procure a plant that is good for the eyes, and with this must pray this Psalm with a suitable prayer, trusting

firmly in the certain help of the mighty Essiel, and then bind the plant upon his eyes. The letters composing this holy name are contained in the words: Ezoth, verse 3; Mismor, verse 1; Jarum, verse 3; Aneni, verse 4; Ojewi, verse 5; and Jagel, verse 6.

Editor's Note: Eyebright herb is considered very good for the eyes when washed with a weak tea made of it.

PSALM TO BECOME FREE FROM SLANDER AND MISTRUST

PSALM 14. — Whoso prays this Psalm in childlike faith and trust in the most holy name, Eel enunet, that is, the true God, or God of Truth, and prays the prayer belonging to it daily, will find favor with all men, and will be free from slander and mistrust. The prayer is as follows: "May it please thee, Oh! Eel summet, to grant me grace, love and favor with all men whose help I need. Grant, that all may believe my words, and that no slander may be effective against me to take away the confidence of men. Thou canst do this, for thou turnest the hearts of men according to thy holy will, and liars and slanderers are an abomination to thee. Hear me for the sake of thy name. Amen — Selah!

The letters composing this holy name are found in the words Elohim, verse 1; Maskiel, verse 2; Echad, verse 3; Ammi, verse 4; and Azai, verse 6.

PSALM AGAINST INSANITY OR MELANCHOLY MOODS

PSALM 15. — Against the presence of an evil spirit, insanity and melancholy, pray this Psalm with the prayer belonging to it, and the holy name lali which means: My Lord! or the Lord, too, is mine, over a new pot filled with well-water that was drawn for this express purpose and with this water bathe the body of the patient. The prayer which must be repeated during the process of washing is as follows: May it be thy will, O God, to restore N, son of R., who has been robbed of his senses, and is grievously plagued by the devil, and enlighten his mind for the sake of thy holy name lali. Amen — Selah!

The three letters of this holynam are found in the words: Jagur, verse 1; Ragal, verse 3, and Jimmont, verse 5.

He who otherwise prays this Psalm with reverence will be generally received with great favor.

PSALM TO FIND OUT NAME OF ROBBER

PSALM TO TURN SORROW INTO JOY

PSALM 16. — This Psalm is important and can be profitably employed in different undertakings. As for example, 1st. If any one has been robbed, he must proceed as follows: Take mud or slime and sand out of a stream, mix them together, then write the names of all suspected persons upon small slips of paper and apply the mixture on the reverse side of the slips; afterwards lay them in a large and clean basin, filled for this purpose with fresh water from the stream — lay them in the water one by one, and at the same time pray this Psalm over them ten times with the prayer adapted to it keeping in mind at

the same time the name of Caar, that is, Living, which name is to be found in the words of sixth verse, as follows: Chabalim, and Alei, and if the name of the real thief is written upon the slip, that upon which his name is written will rise to the surface. The prayer is as follows: Let it be thy will, Eel, Caar, the Living God to make known the name of the thief, who stole from me (here name that which was stolen). God grant that the name of the thief, if it is among the names, may arise before thy eyes, and thus be made known to mine and all others who are present, that thy name may be glorified: grant it for the sake of thy holy name. Amen—Selah!

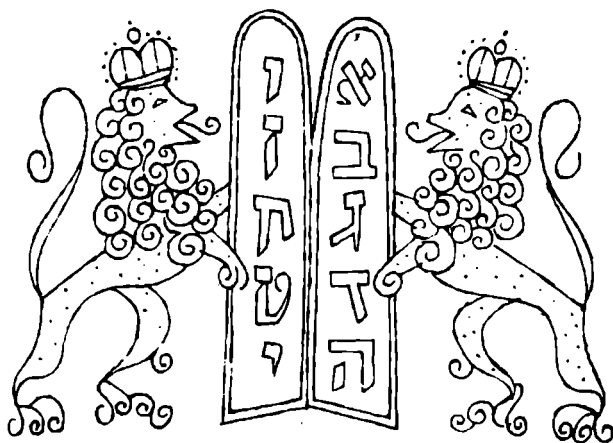
2. Whoever prays this Psalm daily with reverence, and in childlike trust upon the eternal love and goodness of God, directed to circumstances, will have all his sorrows changed into joy.

Finally, it is said, that the daily praying of this Psalm will change enemies into friends, and will disperse all pain and sorrow.

PSALM TO KEEP SECURE FROM ALL EVIL

PSALM 17. — A traveler, who prays this Psalm the proper prayer, in the name of Jah, will be secure from all evil for twenty-four hours. Rise early in the morning, with vigor, together with prayer as follows: May it be thy holy will, Oh Jah, Jenora, to make my journey prosperous to lead me in pleasant paths, to protect me from all evil, and to bring me safely back to my loved ones, for thy mighty and adorable name's sake. Amen.

The two letters of the holy name Jah are taken from the words Shoddini, verse 9; and Mirmal, verse 1.



PSALM IF YOU ARE ABOUT TO BE ATTACKED

PSALM 18.—If robbers are about to attack you, pray this Psalm quickly but fervently, with the prayer belonging to it, with confidence in the holiest name of Eel Jah, that is, mighty, all-merciful and compassionate God, the robbers will leave you suddenly, without inflicting the slightest injury upon you. The letters necessary to make the holy name of God are contained in the words, Aisher, verse 1; Shoal, verse 1; Tamin, verse 33, and Haol, verse 47.

The prayer is the following: “Mighty, all-merciful and compassionate God, Eel Jah! may it be pleasing to thy most holy will, to defend me against approaching robbers, and protect me against all enemies, opposers and evil circumstances, for thine is the power and thou canst help. Hear me for the sake of thy most holy name, Eel Jah. Amen—Selah!—

Is there a sick person with you, with whom the usual bodily remedies have failed, fill a small flask with olive oil and water pronounce over it, with reverence, the eighteenth Psalm, anoint the limbs of the patient, and pray a suitable prayer in the name of Eel Jah, and he will soon recover.

PSALM FOR A PROTRACTED AND DANGEROUS CONFINEMENT

PSALM 19.—During a protracted and dangerous confinement take earth from a crossroad, write upon it the five first verses of this Psalm, and lay it upon the abdomen of the parturient; allow it to remain until the birth is accomplished, but no longer, and in the meantime pray this entire Psalm seven times in succession, with the proper holy name of God and the appropriate prayer. The holy name of this Psalm consists of two letters from the most holy name Jehovah. He, which, according to the tradition of the Kabbalists, are of great power, and which embrace the so-called ten Sepirot or reckonings, and other deep mysteries.

The prayer is as follows: Lord of heaven and earth! May it please thee graciously to be with this parturient, N., daughter of R., who is fluctuating between life and death; ameliorate her sufferings, and help her and the fruit of her body that she may soon be delivered. Keep her and her child in perfect health and grant her life, for the sake of the holy name, He. Amen. —Selah!—

Do you desire your son to possess an open and broad heart, so that he may become an apt student and understand the lessons placed before him readily, then speak this Psalm over a cup filled with wine and honey, pronounce also the holy name and an appropriate prayer over it, and let the lad drink of it, and your desires will be realized.

Finally, it is claimed that this Psalm is effectual in driving away evil spirits. It is necessary, however, to pray this Psalm, with the holy name and an appropriate prayer seven times over the person possessed of the evil spirit. The letters of the name He are contained in the words Hashamaijim, verse 2 and Begoali, verse 6.

PSALM TO BECOME FREE FROM DANGER AND SUFFERING

PSALM 20.—Mix in a vessel, rose-oil, water and salt, pray over it seven times in the most holy name Jeho, this Psalm and a suitable prayer, in a low voice and with reverence, then anoint with this oil your face and hands and sprinkle it on your clothing, and you will remain free from all danger and suffering for that day.

Are you summoned to appear before the judge in person, in a judicial trial, you should avail yourself of the above means shortly beforehand, and by so doing you will surely be justified and depart without restraint. The prayer in the last case is as follows: Lord and judge of all the World! Thou holdest the hearts of all men in thy power and movest them according to thy holy will; grant that I may find grace and favor in the sight of my judges and those placed above me in power, and dispose their hearts to my best interests. Grant that I may be favored with a reasonable and favorable verdict, that I may be justified by it, and that I may freely go from hence. Hear me, merciful beloved Father, and fulfill my desire, for the sake of thy great and adorable name, Jeho. Amen.—Selah!—

The letters of the holy name Jeho are contained in the words: Asnah, verse 2; Sela, verse 4; and Korem, verse 10.

PSALM FOR DANGER AT SEA

PSALM 21.—During an existing storm at sea, when there is danger at hand, mix rose-oil, water, salt and resin, pronounce over it slowly this Psalm, and the holy name Jeaen, and then pour the consecrated salve into the foaming sea while uttering the following prayer: Lord of the world! Thou rulest the pride of the foaming and roaring sea, and calmest the terrible noise of the waves. May it please thee, for the sake of thy most holy name Jehach, to calm the storm, and to deliver us mercifully from this danger. Amen—Selah!—

The letters of this holy name are contained in the words: Jehovah, verse 2; Duma, verse 14; and Ki, verse 13.

If you have a petition to present to the king, or to some other person in high power, pronounce this Psalm over a mixture of olive oil and resin, and at the same time think of the holy name of Jehach, anoint your face, and pray in faith and in confidence a prayer suitable to your circumstances, and then you may comfort yourself with the assurance that you will be favorably received and receive grace.

PSALM TO KEEP ALL MISFORTUNE AWAY

PSALM 22.—If a traveler prays this Psalm seven times daily, with the appropriate divine name, Aha, and a prayer arranged according to surrounding circumstances, in full trust in the mighty protection of our exalted and most merciful God, no misfortune will happen to him. Should he travel by water neither pirates nor storms can harm him, and if he travels by land he will be safe from harm, by beasts and men.

The letters of this holy name are found in the words: Eli, verse 2; Assab, verse 33.

PSALM TO RECEIVE INSTRUCTION OR INFORMATION THROUGH A DREAM OR VISION

PSALM 23. — Should you desire to receive reliable instructions in regard to something through a vision or in a dream, then purify yourself by fasting and bathing, pronounce the Psalm with the holy name Jah seven times, and pray at the end of each repetition. Lord of the World! notwithstanding thy unutterable mighty power, exaltation and glory, thou wilt still lend a listening ear to the prayer of thy humblest creature, and wilt fulfil his desires. Hear my prayer also, loving Father, and let it be pleasing to thy most holy will to reveal unto me in a dream, whether (here the affair of which a correct knowledge is desired must be plainly stated) as thou didst often reveal through dreams the fate of our forefathers. Grant me my petition for the sake of thy adorable name, Jah. Amen — Selah! —

The letters of the holy name Jah, contain the words: Jehovah, verse 1; Napschi, verse 3; and according to the alphabetical order Aasch Bechar, according to which the letters He and Nun become transposed.

PSALM TO ESCAPE DANGER OF FLOODS

PSALMS 24 and 25. — Although the contents of these two Psalms differ materially in respect to their mystical uses, they are equal and alike in power and action. Whoever repeats these Psalms daily in the morning with feelings of devotion, will escape from the greatest danger, and the devastating flood will not harm him.

The holy name is called Eli, and is found in the words of the twenty-fifth Psalm; Elecha, verse 1; Lemaan, verse 11, and Mi, verse 12.

PSALM FOR SOMEONE WHO IS TO UNDERGO SEVERE IMPRISONMENT

PSALM 26. — When imminent dangers threaten, whether by land or by water, or some one should be called upon to undergo severe imprisonment, he should pray this Psalm with the indicated holy name of Elohe, and with an appropriate prayer, and then he may confidently look forward to an early release from prison.

You will find the letters of this holy name in the words: Aisher, verse 10; Lischmoa, verse 7; Lo, verse 4 (after the order of At Basch), and Chattaim, verse 9.

PSALM TO RECEIVE HOSPITALITY

PSALM 27. — If you wish to be well and kindly received in a strange city, and desire to be hospitably entertained, repeat this Psalm upon your journey again and again, with reverence, and in full confidence that God will dispose the hearts of men to receive and entertain you kindly.

REMARK BY THE TRANSLATOR

Since the author has neither a holy name nor prayer for the above Psalm, it may be presumed that the frequent repetition of the Psalm is sufficient for all purposes intended.

PSALM TO BECOME RECONCILED WITH YOUR ENEMY

PSALM 28. — Do you wish your enemy to become reconciled to you? Pronounce this Psalm, with the appropriate holy name Alle, and a suitable prayer trusting in the power and readiness of the Great Ruler of hearts, and so, your wish will be fully realized.

The two letters of this holy name are contained in the words: Ledavid, verse 1; and Allaolam, according to the order of At Basch.

PSALM TO CAST OUT AN EVIL SPIRIT

PSALM 29. — This Psalm is highly recommended for casting out an evil spirit. The manner of proceeding is as follows: Take seven splinters of the osier and seven leaves of a date palm that never bore fruit, place them in a pot filled with water upon which the sun never shone, and repeat over it in the evening, this Psalm with the most holy name of Aha, ten times with great reverence; and then in full trust in the power of God, set the pot upon the earth in the open air, and let it remain there until the following evening. Afterwards pour the whole of it, at the door of the possessed, and the Ruach Roah, that is, the evil spirit, will surely depart.

The two letters of this holy name are contained in the words Jehovah, verse 11, and according to the alphabetical order called Ajack Bechar and Habre, verse 2.

REMARKS BY THE TRANSLATOR

With this Psalm also there is no prescribed prayer given.

PSALM TO BE SAFE FROM ALL EVIL OCCURRENCES

PSALM 30. — Whoever prays this Psalm daily, shall be safe from all evil occurrences. The holy name is Eel, and may be found in the words: Aromimdh, verse 2; and Lemaan, verse 12.

BY THE TRANSLATOR

This Psalm and the following are also without a prescribed prayer.

PSALM TO ESCAPE VEXATION

PSALM 31. — Would you escape slanders, and are you desirous that evil tongues may do you no harm or cause you vexation, repeat this Psalm in a low voice, with commendable devotion, over a small quantity of pure oil, and anoint your face and hands with it in the name of Jah.

The letters constituting this holy name are found in the words: Palteni, verse 2, and Hammesachlim, verse 22.

REMARK: The translator regards it necessary to remark once for all, that prayers especially adapted to these as well as many of the following Psalms are wanting, and that the author undoubtedly thought that the prayers already given would enable each one to extemporize a suitable prayer. This presumption is the more probable, since we find further on in the work, that the author exhorts all to engage in prayer to God, without prescribing any particular form. Another circumstance, however, related to the holy names, and if these are wanting it was so ordered by the ancient Kabalists, and on this account it should be particularly noted at all times.

PSALM TO RECEIVE GRACE, LOVE AND MERCY

PSALM 32. — Whoever prays this Psalm daily receives grace, love and mercy. With this Psalm will be found neither holy name nor prayer.

PSALM TO KEEP CHILDREN ALIVE

PSALM 33. — Have you been unfortunate in respect to the constant death of your children at birth, pronounce this Psalm with the holiest name Jehovah, over pure olive oil and anoint your wife, therewith, and the children born to you thereafter will live.

At the time of a general famine, the inhabitants of the afflicted district should pray this Psalm with united hearts and powers, and they will surely be heard.

The Letters of this holy name you will find in Lajehovah, verse 2, Hodu, verse 3, Azath, verse 9, and Hejozer, verse 14.

PSALM TO HAVE HIGH PEOPLE RECEIVE YOU FAVORABLY

PSALM 34. — Have you resolved to visit a prince or another person high in authority, pronounce this Psalm and the Holy name Pele, that is, Wonderful, briefly before appearing in their presence and you will be received pleasantly and find favor.

The letters of this holy name are found in the words, Paude, verse 23; Lifue, verse 1, and Kara, verse 7.

Even so this Psalm is highly recommended to each traveler, for if he prays it diligently he will surely finish his journey in safety.

PSALM FOR A LAWSUIT

PSALM 35. — Have you a lawsuit pending in which you are opposed by unrighteous, revengeful and quarrelsome people, then pray this Psalm with its holy name Jah, early in the morning for three successive days, and you will surely win your case.

The letters composing this holy name are contained in the words, Lochmi, verse 1; and in Wezinna verse 2.

PSALM AGAINST ALL LIBEL

PSALM 36.—Against all evil and slanderous libels pray this Psalm, and they will cause you no injury.

The holy name of this Psalm is found in the words: Arven, verse 6; Misch-patecha, verse 7; Tehom, verse 7.

PSALM FOR ANYONE WHO HAS DRUNK TOO MUCH

PSALM 37.—If any one has drunken so much wine as to lose his reason, and in consequence fears are entertained for his safety, then quickly pour water into a pitcher, pronounce this Psalm over it and bathe his head and face with the consecrated water, and give him also to drink of it.

PSALM IF THE LAW IS TAKING MEASURES TO PUNISH YOU

PSALM 38 and 39.—If you have been so much slandered that the king and the officers of the law have been turned against you, and are taking measures to punish you, arise early, at the break of day and go out into the fields. Pray these Psalms and their holy name seven times with great devotion, and fast the entire day.

The holy name of the first Psalm is Aha, and of the second He, taken from the words Hascha, verse 14; and Amarti, verse 2.

PSALM TO FREE YOURSELF FROM EVIL SPIRITS

PSALM 40.—The principal characteristics of this Psalm is that, by its use, we can free ourselves from evil spirits, if we pray it daily.

The holy name is Jah, and is found in the words: Schauaiti, verse 2, and Chuscha, verse 14.

PSALM IF ENEMIES HAVE MADE YOU LOSE MONEY AND CAUSED YOU TO BE MISTRUSTED

PSALMS 41 and 43.—If your enemies have despoiled you of credit and caused you to be mistrusted, and thereby reduce your earnings, or perhaps deprive you of your office and installed another in your place, you should pray these three times a day for three successive days, together with a prayer that is appropriate to your circumstances, and by doing this you will perceive incredible things. Your enemies will be put to shame and you will be unscathed.

The 42nd Psalm possesses this peculiar characteristic. If you wish to be sure in regard to a certain cause, and desire to obtain information through a dream, you must fast one day and shortly before retiring to rest you must pray this Psalm and the holy name Zawa, (which means Lord of Hosts)—

belonging to the Psalm, seven times, making known your desires, each time, in an appropriate prayer in which your wishes should be plainly named.

PSALM TO BECOME SAFE FROM ENEMIES

PSALM 44. — If you wish to be safe from your enemies the frequent praying of this Psalm will, it is said, answer your expectations.

PSALM FOR MAKING PEACE BETWEEN MAN AND WIFE

PSALMS 45 and 46. — These two Psalms are said to possess the virtue of making peace between man and wife, and, especially, to tame cross wives. The saying is namely: Whoever has a scolding wife, let him pronounce the 45th Psalm over pure olive oil, and anoint his body with it, when his wife, in the future will be more lovable and friendly. But if a man has innocently incurred the enmity of his wife, and desires a proper return of conjugal love and peace, let him pray the 46th Psalm over olive oil, and anoint his wife thoroughly with it, and, it is said, married love will again return.

The holy name is Adojah, (this name is composed of the first syllables of the two most holy names of God, Adonai and Jehovah).

The letters are in the words: Elohim, verse 2; Meod, verse 2; Jehovah verse 8, and Sela, verse 12.

PSALM TO MAKE YOURSELF BELOVED BY YOUR FELLOW-MEN

PSALM 47. — Do you wish to be beloved, respected and well received by all your fellow-men, pray this Psalm seven times daily.

PSALM TO STRIKE TERROR IN YOUR ENEMIES

PSALM 48. — If you have many enemies without cause, who hate you out of pure envy, pray this Psalm often, and with it think of the holy name Sach which means Pure, Clear and Transparent, and your enemies will be seized with fear, terror, and anxiety, and in the future they will no more attempt to injure you.

The letters of the holy name are to be found in the words: Achasatam, verse 7, and Ki, verse 14.

PSALM TO OVERCOME FEVER IN A MEMBER OF YOUR FAMILY

PSALMS 49 and 50. — Is one of your family burdened with a severe and perhaps incurable fever, then take a new pen and ink prepared for this purpose, and write the 49th Psalm and the first six verses of the 50th Psalm, together with the appropriate holy name Schaddi, which signifies Almighty, and which belongs to these Psalms, upon pure parchment prepared for this particular case, and hang it around the patient's neck with a silken string.

The letters composing the divine name, Schaddei can be found in the words of the 49th Psalm, Schimma, verse 1; Adaw, verse 3, and Wikas, verse 8.

REMARKS BY THE TRANSLATOR

(Should some one choose to write and wear talisman such as is described on page 23, we would kindly advise him to procure parchment, ink and pen from a Jewish writer of the ten commandments).

It is asserted that whosoever wears the 50th Psalm, written as above described, upon his person, will be safe from all danger, and escape from all the machinations of robbers.

The holy name is Chai, which signifies, Living, and the letters are taken from the words: Sewach, verse 5; and Anochi, verse 7.

PSALM TO RECEIVE GOOD AFTER COMMITTING A HEAVY SIN

PSALM 51. — Is any one troubled with an anxious and restless conscious on account of the commission of a heavy sin, then let him pronounce this Psalm with the word Dam connected with it in the mind, three times a day, namely, early at noon and in the evening over poppy-oil, and at the same time utter a prayer suitable to the occasion in which the evil deed must be mentioned in deep humility and sorrow, which must be obtained from the just yet merciful Judge of all men through a contrite heart, then let him anoint himself with the consecrated oil over the body, and he will find in a few days that he has found grace and that the heavy burden has been removed.

The letters of the word Dam, through the transposition of the B and M in the words Parim, verse 20, and Bebo, verse 2, are taken according to the order of the alphabet, Al Bam, in which the B is taken for M.

PSALM TO FREE YOURSELF FROM SLANDER

PSALM 52. — He who is so unfortunate as to be disturbed through frequent slanders is to utter this Psalm daily in the morning, and no special prayer or holy name is needed to obtain the benefit of the Psalm.

PSALMS TO REVENGE YOURSELF AGAINST OPEN AND SECRET ENEMIES

PSALM 53 to 55. — These three Psalms are ordained to be uttered by him who is persecuted without cause by open and secret enemies. If he desires only to quiet his enemies, or fill them with fear, he must daily repeat the prescribed 53rd Psalm with the holy name Ai. The letters of this name are the first letters of the two blessed names of God, Adonai, Jehovah, and are found in the words Amar, verse 2, and Jismach, verse 6.

If, however, he wishes not only to be secure from their miracle, but if he also desires to revenge himself upon them, then he must repeat the 54th Psalm with the prescribed holy name Jah. The letters of this are found in the last words of this Psalm, Eeni, and in the word Immenu, verse 2, and indeed according to the Kabalistic rule Gematria, inasmuch as the letter He, when it is written out signifies six in number, and in this manner may easily be taken for the letter Vav, which, in counting also numbers six.

Should he desire to render his enemies evil for evil, he shall repeat the 55th Psalm with the name Vah, which contains both of the final letters of the name Jehovah. The letters of this name are found in the words: Wattah, verse 12, and Haasinad, verse 2.

PSALM TO FREE YOURSELF FROM THE INFLUENCE OF PASSION

PSALM 56. — This Psalm is recommended to him, who is desirous of freeing himself from the bonds of passion and of sense, and who is anxious to be delivered from the so-called Jezer Horra, which means, the evil lusts of the desire to commit sin.

PSALMS TO MAKE YOURSELF FORTUNATE IN ANY OF YOUR UNDERTAKINGS

PSALM 57. — Whosoever wishes to be fortunate in all his undertakings should pray this Psalm daily after the morning prayer in the church, and with it the holy name Chai, signifying Living, which name he should keep constantly in his mind.

The two letters of this name are contained in the words: Chonneni, verse 2, and in Elohim, verse 6.

PSALM TO PROTECT FROM HARM WHEN A VICIOUS DOG ATTACKS YOU

PSALM 58. — If you should be attacked by a vicious dog, pray this Psalm quickly, and the dog will not harm you.

PSALM TO MAKE YOURSELF SAFE FROM BEING POSSESSED WITH EVIL

PSALM 59. — Would you be entirely free from the Jezor Horra, that is, from the inclination which all men possess to do evil, and the sinful appetites and passions which often overcome them, then pray this Psalm from the second verse to the end, for three days in succession, at early noon and in the evening, and the holy name belonging thereto, namely Paltioel, which signifies Strong God, My Rescuer and Saviour; also, pray the prescribed prayer, and you will become aware of the most wonderful changes within yourself.

The prayer is as follows: Lord, my Father and the Father of mine, mighty God! May it please thee for the sake of thy Great, holy and adorable name, Paltioel, to release me from the Jezer Harra (from my evil desires and passions and from all evil thoughts and acts), as thou didst the author of this Psalm when he prayed to thee. Amen. — Selah!

The letters of the holy name of Paltioel may be found in the words, Pischii, verse 3; Elohim, verse 5; Chattati, verse 3; Jehovah, verse 8; Aschir, verse 15, and Maschel, verse 14.

PSALM TO MAKE SOLDIERS SAFE FROM INJURY

PSALM 60. — If you are a soldier in any army, and are about marching into the field, repeat this Psalm, keeping in mind the holy name of Jah, and at the conclusion of each repetition of the Psalm, utter a suitable prayer in full reliance upon the endless omnipotence of Him, who can give the victory where he will, and you will be enabled to return to your home uninjured.

The two letters of the holy name Jah, are contained in the word Zarenu, verse 14, as the last word of this Psalm, and in Lelammed, verse 1.

PSALM TO MAKE YOUR HOME LUCKY

PSALM 61. — When you are about to take possession of a new dwelling, repeat this Psalm just before moving in, with a suitable prayer, trusting in the name of Schaddei, and you will experience blessing and good fortune.

The letters composing this name are taken from the words: Schimmu, verse 2, Ken, verse 9; and Jom, the last word of this Psalm. It should, however, be remarked that both the last letters are selected according to the alphabetical order of Ajack Bechar.

PSALM TO RECEIVE HOLY BLESSINGS

PSALM 62. — Speak this Psalm with proper reverence on Sunday immediately after the evening prayer, and on Monday after the evening prayer, and on Monday after vespers, and at the same time think of the holy name Ittami, which means "concealed, hidden, or invisible" (which most probably refers to the invisible God, who covers the transgressions of penitent sinners) and utter the following prayer: Great, mighty and merciful God! may it be thy holy will to pardon me all my sins, transgressions and offences: wilt thou

cover them, and blot them out as thou didst the sins and transgressions of him who uttered this Psalm in thy presence, wilt thou do this for the sake of the adorable name of Ittami, Amen — Selah!

The letters of this name may be found in the words: Achi, verse 2; Jeschuate, verse 2; Emot, verse 3; Lelohim, verse 6, and Leisch, verse 13.

PSALM TO OVERCOME TROUBLE AND LOSS FROM BUSINESS PARTNERS

PSALM 63. — If you have reason to believe that your business partners are about to take unfair advantage of you, and that you will suffer loss through them, and if you desire, on this account, to withdraw from the firm, repeat this Psalm, and with it think of the holy name, Jach, and you will not only be able to withdraw without loss, but you will obtain further good fortune and blessings.

The letters of this holy name are contained in the words Jasjmach, verse 11, and Jechuda, verse 1.

PSALM FOR THOSE TRAVELLING AT SEA TO MAKE THEMSELVES SAFE AND FREE FROM ACCIDENT

PSALM 64. — In reference to this Psalm it is only necessary to say, that seafarers who daily pray it with devotion will complete their voyage without accident, and reach their place of destination in good health. As for the rest, neither holy name nor especial prayer have been considered necessary.

PSALM TO BECOME FORTUNATE IN ALL UNDERTAKINGS

PSALM 65. — Whosoever utters this Psalm with its appropriate name Jah, persistently, will be fortunate in all his undertakings, and everything that he attempts will result to his best advantage. It is particularly recommended to one who has a petition to prefer, for it is asserted that he will certainly obtain his desires.

The two letters of this holy name are taken from the words Joschiru, verse 14, and Dumijah, verse 2.

PSALM WHEN POSSESSED BY AN EVIL SPIRIT

PSALM 66. — If a man is possessed of a Ruack Roah (evil spirit), write this Psalm on parchment and hang it upon him; then stretch your hands over him and say: Save me, O God, for the waters are come into my soul.

PSALM FOR SEVERE IMPRISONMENT AND FEVER CAUSED BY EVIL INFLUENCE

PSALM 67 and 68. — Both these Psalms contain the divine name of Jah. The letters composing it are found in the first Psalms and are selected from the words: Jechonnenu verse 2, and from the last word of the verse, Sela. In the

second, on the other hand, from Jakum, verse 2, and from Aora, verse 36. The first should be payable in a protracted case of fever, or in severe imprisonment. The second, on the contrary should be prayed over a vessel filled with water upon which the sun never shone, in a low voice, and in the name of the patient, and then work his body with the water, and the evil spirit will depart from him.

PSALM TO FREE YOURSELF FROM THE SLAVERY OF SENSUOUSNESS AND TO CONQUER ENEMIES

PSALM 69 and 70. — The first of these Psalms should be uttered daily over water, by the libertine and sensualist, who is so confirmed in his evil habits, as to become a slave to them, and who, however much he may desire to escape these habits, is unable to do so. After having prayed this Psalm over the water he should drink of it.

The second should be prayed by him who desires to conquer his enemies.

Neither of these two Psalms have prescribed holy name or prayer.

PSALM TO RECEIVE POWER OF LIBERATING ONE FROM PRISON

PSALM 71. — With this Psalm there is likewise neither holy name nor prayer, but it is said to have the power to liberate any one from prison, who will for a time pray it reverentially seven times a day.

PSALM TO MAKE YOURSELF FOREVER SAFE FROM POVERTY

PSALM 72. — Write this Psalm with the name Aha, in the usual manner, upon pure parchment, and suspend it around your neck, and you will become a universal favorite, and find favor and grace from all men; you may then live unconcerned, for you can never come to poverty.

The letters of the holy name are taken from the words: Elohim, verse 1; and Jeassshruhu, verse 17.

PSALM 73 to 83. — Since these eleven Psalms have neither holy names nor particular closing prayers, I shall, in order to economize on space, record the peculiar virtues ascribed to each one for the good of mankind.

The 73rd Psalm should be repeated reverently seven times daily by those who are compelled to sojourn in a heathen, idolatrous or infidel country, and by doing so, no one need feel afraid that he will be induced to deny his faith.

The frequent and earnest prayer of the 74th Psalm is said to defeat the persecution embittered by enemies, and will frustrate the oppressions of the self-mighty, wealth-seeking, hard-hearted people, and will at the same time bring them to a terrible end.

The devout prayer of the 74th Psalm will effect the forgiveness of sins.

The 76th Psalm is said to be the quickest and most effective defence against danger from fire and water.

Whosoever prays the 77th Psalm daily will not be overtaken by want or danger.

Whosoever prays the 78th Psalm earnestly and often, will be beloved and respected by kings and princes and will receive favor from them.

The frequent prayer of the 79th Psalm, it is said, is fatal to enemies and opponents.

The constant and industrious prayer of the 80th and 81st Psalms is said to be a happy means of saving men from falling into unbelief and saves them also from other errors.

The prayer of the 82nd Psalm will assist an envoy to transact his business toward the last word of this Psalm, and in Lelammed, verse 1.

You should write the 83rd Psalm properly, upon pure parchment, and suspend it around your neck, and by so doing you will abide safely in war, avoiding defeat and captivity. If you should, however, be overcome, your captors will not harm you, for even in captivity no harm can befall you.

PSALM 84. — When a man, through a severe and protracted illness has acquired a repulsive, disgusting and bad odor, he should pronounce this Psalm with the prescribed holy name of Af, which means Father, over a pot of water upon which the sun never shone, and then pour the water all over himself, and the bad smell will leave him.

The letters of the holy name Af, are found in the words: Zebarth, verse 2, and in Bach, verse 6.

PSALM 85. — Do you wish that your former friend, but who now lives at enmity with you, should again be reconciled to you, if you can discover no disposition on his part to make it up with you, then go out into an open field, turn your face towards the South, and pronounce this Psalm, with its prescribed holy name Vah, seven times in succession, and he will approach and receive you in great friendship.

PSALM 86 to 88. — These three Psalms again are left without a holy name, and there is nothing further said about them, than that a person should accustom himself to pray them often, because by so doing much good can be done and much evil avoided. The frequent praying, of the 85th Psalm especially, is said to promote the welfare of the community and the congregation.

PSALM 89. — Should one of your own family or dear friends waste away so rapidly, in consequence of a severe illness, so that they are already near collapse, and useless, speak this Psalm over olive oil and pour the oil over the wool that has been shorn from a wether or a ram, and with it anoint the body and limbs of the patient, and he will speedily recover.

If your friend is under arrest, and you desire his liberation, go into an open field, raise your eyes toward heaven and repeat this Psalm, with a

prayer suited to the circumstances, which should be uttered in full confidence in God.

PSALM 90.—Should you accidentally encounter a lion in the forest, or should you be deceived, cheated or plagued by an evil spirit or ghost, then grasp in your mind the name of God (Schaddei) and repeat this Psalm, and they will withdraw themselves. But you will be still more secure when such a danger should arise, if you pray the following 91st Psalm in connection with the 90th, at one and the same time.

PSALM 91.—The holy name of this Psalm is El, which means Strong God. After speaking this Psalm, and the preceding one, over a person tormented by an evil spirit, or one afflicted by an incurable disease, in the name of Eel Schaddei, then pray humbly: Let it be thy holy pleasure, oh my God! to take from N., son of R., the evil spirit by which he is tormented, for the sake of thy great, mighty and holy name El Schaddei. Wilt thou presently send him health and let him be perfectly restored. Hear his prayer as thou once did that of thy servant Moses when he prayed this Psalm. Let his prayer penetrate to thee as once the holy incense arose to thee on high. Amen. Selah!

The two letters of the name, Eel are contained in the words Jeschuti, verse 16, and Orech, verse 16.

Again write this Psalm in connection with the last verse of the previous Psalm upon clean parchment, and conceal it behind the door of your house, and you will be secure from all evil accidents.

Kabalists ascribe to this Psalm when taken in connection with the above verse, the most wonderful virtue, when it is used in accordance with the nature of existing circumstances, and when it is combined with other scriptural passages, holy names of angels, characters and prayers, it is said, for example:

Prayer through which all distress, danger and suffering may be turned aside. If any one should be in danger of his life, or become distressed, be it what it may, such as being attacked by an incurable disease, pestilence, fire or water, overwhelmed by enemies or murderers, in battles, sieges, robberies, close imprisonment, etc., let him confess his sins first of all, and then speak the Vihi Nasmprayer (the name by which the 91st Psalm with the aforesaid verse is usually known), ninety-nine times, according to the number of the two holiest names of God, Jehovah Adonei. Each time when he comes to the fourteenth verse, "Because he hath set his love upon me," etc., he shall keep in mind the holy name, and then pray devoutly each time: "Thou art the most holy, king over all that is revealed and hidden, exalted above all that is high, sanctify and glorify thy adorable name in this thy world, so that all the nations of the earth may know that thine is the glory and the power, and that thou hast secured me from all distress, but especially out of painful emergency (here the object of the prayer must be distinctly stated), which has overtaken N., son of R. And I herewith promise and vow that I will now and ever after this, as long as I shall live upon the earth, and until I return to the dust from which I was taken." (Here the vow must be verbally stated, —

stating what we will do, perform or give in the service of our Creator. The vow may consist in fasting, giving alms, or in the daily reading of several chapters of the Holy Scriptures, Psalms, of the Sohar or of the Talmud, releasing of captives, nursing the sick and burying the dead.) "Praised be Jehovah, my Rock and my Salvation. Thou wilt be my representative and intercessor, and wilt help me, for thou helpest thy poor, feeble and humble creature, and in time of need releasest from fear and danger, and dealest mercifully with thy people; merciful and forgiving, thou hearest the prayer of every one. Praised art thou, Jehovah, thou who hearest my prayer." (The last words should be repeated seven times at each ending of the prayer.)

And now, whoever will, punctually observe the foregoing instructions three days in succession, in full trust in the mighty help of God, he may rest assured of the assistance which he desires.

Kabalists, and especially the celebrated Rabbi Isaac Loria have assured us that in a time of pestilence or general emergency, the Vihi Noam-prayer should be prayed seven times daily connecting with it in the mind the figure of the golden candlestick, when it is composed of forty-one holy and important words and names of this Psalm with which we should especially consider the holy names in their order. The following are the names.

Veal	Imi	Lir,
Mii,	Lets,	Ibak,
Aab,	Veal,	Beni,
Aan,	Betu,	Jaub,
Ima,	Mili,	Wich,
Beoba,	Aki,	Llu,
Alm,	Miz,	Uma,
Tmol,	Vetat,	Rul,
Tetak,	Pesch,	Kuck
Lakad,	Iba,	Afcham,
Schin,	Ktaz,	Raasch,
	Mehoh,	Anä.

(See Figure A — page 32)

After this should be spoken verses, 21-28, chapter xii, of Exodus, and with them keeping in mind the names contained in the 23rd and 28th verses, in the following order:

Awal, Jahel, Ito, Iuj, Husch, Aha, Imo, Vil.

As also Vohu, Uha, Bam, Bili, Zel, Holo, Vesop, and finally the holy name: Nischaszles.

And now, he who observes all these things to the very letter, and who can keep in his memory all the letters, points or vowels, he shall be safe from all danger, shall be as strong as steel, so that, no firearms can harm him. The certainty of this is shown by the Kabalists, because the letter Seijid is not to be found in the entire Psalm, and since the word Seijin or Kie Seijin embraces within its meaning all deadly weapons, this conclusion is entirely correct.

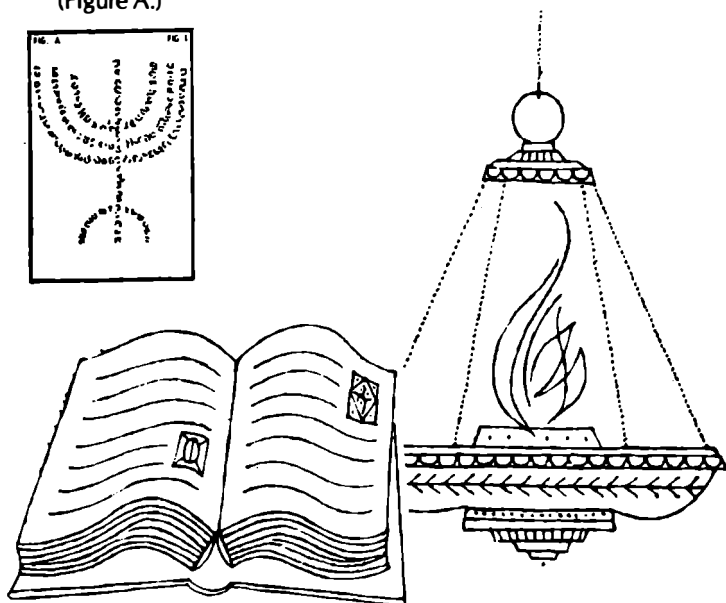
REMARKS BY THE TRANSLATOR

The extraordinary powers ascribed to the 91st Psalm may all be right and proper enough, but it is to be regretted that the reader cannot avail himself of its benefits, especially in the last experiment, because all the recorded holy names consist of the first letter of all the words of the 91st Psalm, and likewise of the 23rd and 28th verses of Exodus, chapter xii, a passage which has already been quoted. It is, therefore, impossible to pronounce this name, properly, neither can it be translated into English or into any other language. And how shall we then memorize the first letters of each word of the Psalms together with the points or vowels belonging to them? If any one, notwithstanding the difficulties attending the use of this Psalm, should desire to avail himself of its virtues, then he must undertake the burdensome task of learning the Hebrew language, or he must write it, and wear it upon his heart as an amulet.

PSALM 92. — He who desires to attain to high honors, let him take with this object in view, a new pot filled with water. Place in it myrtle and vine leaves, and pronounce over it, with perfect trust, the following Psalms, namely, 92, 94, 23, 20, 24, and 100, three times in succession, and at each time let him wash himself out of the pot and afterward anoint his face and whole body with the water; then turn his face toward the north, pray to God for the fulfillment of his desires, and he will see wonderful things. He will be astonished with his ever-increasing good fortune. He will also, in a wonderful manner, advance from one post of honor to another.

PSALM 93. — There is nothing special recorded of this Psalm, other than that it is highly recommended to any one who has a suit with a stern and unjust opponent. The proper use of this Psalm, it is said, will surely win him his cause.

(Figure A.)



PSALM 94. — If you have a hard, unyielding and bitter enemy, who oppresses you sorely and causes you great anxiety, repair to an open field on Monday, take some incense, into your mouth, turn with your face toward the East and West, and repeat first the 94th Psalm and then the 92nd, seven times keeping in mind at the same time the holy name Eel Kanno Taf, which signifies great, strong, zealous and good God, and pray each time at the ending of these Psalms: "May it please Thee, O great, strong, zealous and good God, to humble my enemy N., son of R., as thou once did the enemies of our great teacher Moses, who rests in peace, and who completed this Psalm to thy glorification. Let my prayer arise to thee as did the sweet smell of incense from the altar of incense, and let me behold thy wonderful power. Amen! — Selah!

PSALM 95. — The appropriate holy name of God peculiar to this Psalm is Eel which is, great, strong God, and the letters are found in the words: Eel, verse 3, and Lezur, verse 1.

The pious believer should pray this Psalm for his erring and unbelieving brethren.

PSALM 96 and 97. — The holy name of these two Psalms is Jah, and the letters of the first are found in the words, Jeschuato, verse 2, and Hawn, verse 7, and those of the other in the words, Jismechu, verse 1, and Atta, verse 9. Who-soever will pray these two Psalms three times daily, will cause his family great joy and contentment.

PSALM 98. — The holy name of this Psalm is also Jah, and should be pronounced in order to establish peace and unity between families. The letters of the holy name are taken out of the words: Israel, verse 3; and Haschiah, verse 1.

PSALM 99. — With this Psalm there is no holy name recorded, and all who wish to become really pious are advised to pray it often with proper devotion.

PSALM 100. — The holy name Jah, so often mentioned already, is also appropriate to this Psalm, and whoever prays it several days successively seven times, will overcome all his enemies. The letters of this holy name are recorded in verse 3, and in Aetodah, verse 4.

PSALM 101. — Whoever bears this Psalm in addition to the 68th upon his person, written upon parchment, is secure from the persecution of evil spirits and vindictive persons.

PSALMS 102 and 103. — Both these Psalms are said to be very good for barren women by the use of which they may receive grace and favor from God. The holy name of the one is called Jah, and is taken from Anneni, verse 3, and the name of the other is Aha, and is taken from the word Adonai, verse 12, and from Sela, verse 20.

PSALM 104. — The frequent and earnest prayer of this Psalm is said to be attended with such great power, that through it the Masick may be destroyed.

REMARKS OF THE TRANSLATOR

The work Masick signifies, according to its poet, only something hurtful, something that will cause harm, it may be by spirits, beings or animals. Generally, however, the Jews understood the term to mean the Devil, and with its connections in this place the word must mean original sin and the propensity to commit sin.

PSALMS 105 to 107. — To these three Psalms the holy name of Jah is ascribed, and according to the original writing, it is said, that the 105th Psalm will cure three days' fever; and finally the praying of the 107th will cure the daily fever.

The letters of the holy names are taken from Lejaikof, verse 7, and Hodu, verse 1, and further from Sochreni, verse 4, and from Tehillato, verse 2 of the 106th Psalm and finally from Jischlach, verse 19, and Verinna, verse 21.

PSALM 108. — Write this Psalm with its proper holy name, Vi, (two letters from the most holy name of Jehovah, in which Kabbalists seek through its many divisions, great secrets), upon clean parchment, and hide it in a secure spot behind the door of your house, and then your going and coming will be blessed, and you will be successful in all your business transactions.

The two letters of the holy name Jehovah, by a transposition of Vav, and Jod, are contained in the words: Zarenn, verse 14, and in Nachon, verse 2.

PSALM 109. — Have you a mighty enemy, who plagues and oppresses you, fill a new jug with new, sparkling wine, add some mustard to it, and then repeat this Psalm three days successively, while at the same time you keep in mind the holy name of Eel (great and strong God), and afterward pour the mixture before the door of your enemy's dwelling. Be careful, however, that you do not sprinkle a single drop upon yourself when in the act of pouring it out.

The letters of the name Eel are found in the words, Elhoim, verse 3, and in Ki Jamood, verse 5.

PSALM 110 and 111. — The first of these Psalms is marked with the holy name Jah, and by its frequent use in the form of a prayer, and a man may compel all enemies and opposers to bow to him and beg for quarter and peace.

Throughout praying the 111th Psalm a man may acquire many friends without the necessity of keeping constantly in mind any special holy name.

PSALM 112 and 113. — By praying the first of these Psalms a man will increase in might and power from time to time, and by praying the second devoutly it is possible to check growing heresy and infidelity. Neither of these Psalms has a peculiar holy name.

PSALM 114. — The Holy name of this Psalm consists of two letters, taken together from the names Adonai (Lord), and Jehovah, namely Aha, which

may be found in this Psalm in the words Jisraoel, verse 1, and Jehuda, verse 2. If you desire success in your trade or business, write this Psalm with its appropriate holy name upon clean parchment, and carry it about your person constantly in a small bag prepared especially for this purpose.

PSALM 115. — If you are determined to dispute with infidels, heretics, and scoffers at religion, pray this Psalm devoutly beforehand.

PSALM 116. — Whoever prays this Psalm daily with devotion, trusting fully in God, will be safe from violent death, neither will he be overtaken by a sudden death.

PSALM 117. — Did you make a vow to obtain a certain commandment or perform a good work, and fail in the performance of them through forgetfulness or carelessness, as soon as you recollect your remissness pray this Psalm with a broken and contrite heart.

PSALM 118. — If you pray this Psalm often and devoutly, you will be able to silence all free-thinkers, scoffers of religion and heretics, who labor to lead you astray.

PSALM 119. — This it is well known is the largest of all the Psalms, and consists in the Hebrew of eight alphabets, but in such a manner, that each letter appears in undisturbed regularity, and through this there arose twenty-two special divisions, which are included in each eight verses, because a particular power is ascribed to each division, which I cannot present to the reader in clearer manner than by placing each letter before him which forms the particular division.

ALEPH. — The eight verses of this letter, which all begin with Aleph, should be pronounced over a man whose limbs shake and quiver, and if this be done in a low and even voice, he will be relieved. If any one has made a vow, which has become burdensome to fulfill, it will be easy for him to keep his promise.

BETH. — It is said that through the second division from the ninth to the sixteenth verse, a man may obtain a good memory, an open heart, desirous to learn, and an extended intelligence. Whosoever desires to attain this must begin as follows: Remove from a hard-boiled egg the shell deftly and cleanly, so that the inside shall remain uninjured, and pray over it the above eight verses as well as the fourth verse, of Deuteronomy, xxxiii, and eight verses of Joshua, i, and also the holy name of the angels Chosniel, Schrewniel and Mupiel. The translation of these three angel-names it is not necessary to know because they must not be pronounced, but since it will be of interest to the reader to know the meaning of them, it will not be superfluous to give them here. Chosniel, signifies Cover, or overshadow me, mighty God! (namely, with the spirit of wisdom and knowledge.) Schrewniel, turn me, again, mighty God! that is, change me, convert me in to a better man or woman, as David once said: "Create in me, oh God (namely, let me attend upon the decrees of thy laws, as if I heard and received them from the mouth of God himself.) Finally the following must also be prayed over the egg: Open and enlarge my heart and understanding, that I may hear and comprehend everything that I read, and that I may never forget it.

All this must be done on a Thursday evening, after fasting the entire day, and then the egg must be inserted whole into the mouth, and when it is eaten, the four first verses of this division must be repeated three times in succession.

GIMEL.—The division of the third letter, verses 17 to 24 should be prayed seven times in succession, in a low, solemn tone and with full confidence in the omnipotence of God, over the seriously injured eye of a friend, so that the pain may cease and the eye restored.

DALETH.—By the earnest praying of this division, verses 25 to 32, a painful injury of the left eye can be cured in the first place, in the same manner as is described above, and in the second place, if a man is engaged in a lawsuit, or is vexed by a change of occupation, or residence, or if he desires to make an advantageous selection, or make resolution, he should repeat these eight times in succession. On the other hand, however, if a man must avail himself of the advice and assistance of many persons in order to accomplish an undertaking successfully, he should repeat this division ten times.

He.—The division of the letter He, verses 33 to 40, is said to make people refrain from committing sins. A sinful being who has become so much accustomed to commit sin and vice, that he cannot refrain from them, notwithstanding his best resolutions should write these eight verses upon parchment prepared from a clean deer skin, (or cause them thus to be written,) place it in a bag prepared for this purpose and hang it around his neck, so that he will carry it continually upon his breast.

VAU.—Speak these eight verses, 41 to 48, properly over water, and give it to your servant or dependent to drink, and then your rule and power over him will become easy and agreeable, and he will serve you willingly.

ZAIN.—To the seventh division, verses 49 to 56, two different effects are ascribed. It is said, for example: If one of your friends or acquaintances is afflicted with melancholy, or becomes splenetic, or has severe stitching in the side, write this division, with the holy name Raphael, which signifies, heal mighty God, properly upon a small piece of clean parchment, and bind it upon the patient where the spleen is situated.

If you have been led into an undertaking that promises evil results, through the misrepresentations of evil counsellors, repeat this division eighteen times, and you will find means to withdraw from the undertaking without injury to yourself.

CHETH.—Speak the division of this letter, verses 57 to 64, seven times over wine, and give a sick person, who has severe pains in the upper part of his body, to drink of it, and he will soon find relief.

TETH.—The division of the letter Teth, verses 65 to 72, is an easy, quick and tried remedy to cure the severest case of kidney or liver complaints, or to take away pain in the hips. Pronounce these eight verses properly, specially and reverently over the sick person and he will convalesce.

JOD.—Would you find grace and favor with God, and man, pray at the close of each morning prayer the division of this letter, verses 70 and 80, trusting fully in the mercy and grace of God, and your prayer will be heard.

CAPH.—If one of yours has a dangerous sore, or a burning swelling on the right side of the nose, pray the eight verses of this division verses 81 to 88, ten times, in a low and conjuring voice, over the sore, and you will perceive to your astonishment and joy, that the otherwise incurable sore will be healed.

LAMED.—If you are summoned to appear personally before the Judge in a lawsuit, pray on the preceding day, just after the evening prayer, the division of the letter Lamed, verses 89 to 96, and you will obtain a favorable hearing, and will be permitted to leave the court justified.

MEM.—For pain in the limbs, and especially for paralysis in the right arm or hand, a man should pray this division, verses 97 to 104, seven times for three successive days, in a low conjuring voice, over the affected arm, and the pain will cease and the arm will be healed.

NUN.—Have you a mind to travel, pray this division, verses 105 to 112, which begins with the words: "For thy word is a lamp to my feet," a few days previous to starting upon your journey, each time after the morning and evening prayer, and you will accomplish your journey safely and will prosper in your avocation.

SAMECH.—If you have a favor to ask of a superior, pray, before presenting your petition, or before you attempt to ask the favor verbally, the eight verses of the letter Samech, verses 113 to 120, and you will not go away unheard.

AIN.—In the same way and manner as the prayer of the division of the letter Mem, heals pain in the right arm, so also, the praying of the eight verses of the letter Ain, verses 121 to 128, will cure pain, in the left arm and hand.

PE.—The prayer of this division, verses 129 to 136, will prove of the same effect in the case of a boil or swelling on the left side of the nose, and the proceeding in both cases must be the same to effect a cure.

TSADDI.—Since it frequently happens that persons in an official station are induced, thru misrepresentations and other circumstances, to give a wrong and unjust decision, even against their better knowledge and desire, they are kindly advised to pray the eight verses of this letter, verses 137 to 144, three times devoutly before giving their decision, at the same time asking the help of the Judge of all Judges, to enlighten their minds.

KOPH.—The mysterious operation of this division, verses 145 to 152, relates to the cure of a dangerous and painful injury at the left leg. These eight verses should be pronounced in a low and conjuring voice over a quantity of rose-oil and the injury anointed with the oil.

RESH.—Are you burdened with a painful, constantly running boil in the right ear, pronounce the eight verses of the division of the letter Resh, verses 152-160, in a low and conjuring voice, over onion-water or juice, and

let one drop run into the ear, when you will experience immediate relief.

SCHIN. — Against severe and burning headache speak the division of this letter, verses 161 to 168, in a low conjuring voice three times over pure olive oil, and anoint the place where the pain is the most severe.

TAU. — The last division of this Psalm, verses 169-176, should be used in the same manner as the division of the letter Resh, that is, it should be spoken over onion-water, and by its use a boil in the left ear may be cured.

Finally, it is stated at the end of this Psalm; that whosoever is afflicted with a tearing pain in both arms, in the sides, and in the legs at one and the same time, should repeat this whole Psalm in the following order: 1. The eight verses of the letter Aleph, of Tau and Beth. 2. Those of the letter Schin. 3. The division of the letter Gimmel. 4. The eight verses of the letter Resh. 5. The division of the letter Daleth. 6. That of the letter Kuf. 7. The eight verses of the letter He. 8. Those of the letter Zain. 9. The division of the letter Van. 10. The eight verses of the letter Pe. 11. The division of the letter Zain. 12. The division of the letter Ain. 13. The eight verses of the letter Cheth. 14. Those of the letter Tamech. 15. Those of the letter Tetch. 16. Of Nun. 17. The eight verses of the letter Jud, and finally, 18. The division of the letters, Mem, Caph, and Lamed. This remedy has been tried, and has proved infallible. Should any one become afflicted with tearing pains in the loins, make for him, at the conclusion of this Psalm, knots, combinations, or magical knots in water, with or under the names of: Adam, Seth, Enoch, Canaan, Mabelleel, Jared, Methusaleh, Lamech, Ntah, Shem.

(The translator is compelled to admit honestly, that he does not comprehend this latter clause, and much less is he able to give any directions in regard to the method employed in making magical-knots, he does not presume that any one will be interested in this matter.)

PSALM 120. — If you must appear before the judge, repeat the Psalm beforehand, and you will receive grace and favor.

If a traveler should find himself in a forest infested with many poisonous snakes, scorpions and other poisonous reptiles as may easily happen, and thus be exposed to danger, let him pray this Psalm as soon as he comes in sight of the forest seven times and he will be able to proceed on his journey without any harm.

PSALM 121. — Are you compelled to travel alone by night, pray this Psalm reverently seven times, and you will be safe from all accidents and evil occurrences.

PSALM 122. — If you about to address a man high in station, repeat this Psalm thirteen times beforehand, and you will be received graciously and find favor. Also, pray this Psalm each time that you are present in church, and you will obtain a blessing.

PSALM 123. — If your servant or journeyman has run away from you, write this Psalm, together with his name, on a leaden or tin plate, when he will return to you.

PSALM 124.—If you are about to cross a swollen stream, or undertake a journey by water, pray this Psalm before entering the ship, and then you may commence your journey without fear.

PSALM 125.—If you are compelled to travel in a country, where you have avowed enemies whom you have reason to fear on account of threatened injury to yourself, then take, before entering the country, both your hands full of salt, pronounce this Psalm seven times over it, and then scatter it into the air towards the four quarters of the globe, and by so doing, not one of your enemies will be able to bring any harm against you.

PSALM 126.—Are you so unfortunate that your children are taken away from you in their infancy, and that you are not able to raise any of them then, when your wife again becomes pregnant, write this Psalm upon four amulets made out of clean parchment, and add to the last line of each amulet the names of the following angels: Sinui, Sinsuni, and Semanglaf, and afterward hide the amulets in the four walls of your house, when your child will live.

PSALM 127.—Write this Psalm upon pure parchment, place the amulet in a clean bag, and hang it about the neck of a new-born son immediately after birth, and no evil will ever befall him afterward.

PSALM 128.—Write this Psalm upon clean parchment, and hang it upon a pregnant woman, when she and the fruit of her body will always be secure from unlucky accidents, and she will have a fortunate confinement.

PSALM 129.—Whoever accustoms himself to repeat the Psalm daily after the morning prayer, will finally prepare himself to live piously and virtuously, and will be able to carry out many many remunerative and good works.

PSALM 130.—If you are living in a besieged city, to and from which no one can go without danger, and if you have urgent business, so that you feel constrained to venture on a journey, then, just as you are about to leave the city, pray this Psalm in a low and abjuring voice, toward the four quarters of the earth, and then you will be able to pass all the sentries without being seen or harmed. A heavy sleep will overcome them, so that they will not be conscious of your presence.

PSALM 131.—He who is so strongly possessed of the evil spirit of pride that he regards all other people with scorn, but who, upon sober reflection, desires to occupy a middle path, if his intolerable pride would only permit him, is advised to pray this Psalm reverently three times a day, after the morning and evening prayer. His pride will receive a certain check.

PSALM 132.—If you have sworn to perform anything punctually, and notwithstanding your oath you neglect to perform your obligation, and in this manner have perjured himself, you should, in order to avoid a future crime of a similar kind, pray this Psalm daily with profound reverence.

PSALM 133.—Whoever prays this Psalm daily, will not only retain the love and friendship of his friends, but he will also gain many more friends.

PSALM 134.—This very short Psalm, consisting of only three verses, should

be repeated by every learned man, and especially by every student before entering college.

PSALM 135.—Whoever is desirous of repenting sincerely from sin, and of consecrating his life to the service of God, should pray this Psalm daily after the morning and evening prayers, and then his heart and spirit will be daily renewed, and he will become more closely united with God from day to day.

PSALM 136.—Whosoever desires, on account of wilful sins and transactions, to make a penitent confession of his misdeeds, should pray this Psalm beforehand, and then make this confession with an humble and broken heart and with great reverence.

PSALM 137.—The praying of this Psalm, it is said, will root out of the heart the most inveterate hate, envy and malice.

PSALM 138.—Praying this Psalm, it is stated, will produce love and friendship.

PSALM 139.—This Psalm should be prayed to increase and preserve love among married people.

PSALM 140.—Praying this Psalm is said to be a powerful means to remove growing hatred between man and wife.

PSALM 141.—Whoever is often oppressed with heartfelt fears should pray this Psalm frequently.

PSALMS 142 and 143.—Praying of the first of these two Psalms will cure pain in the thighs and praying the other will remove tearing pains in the arm.

PSALM 144.—When any one breaks an arm this Psalm should be prayed, and the perfect cure of the arm cannot be delayed or interrupted by untoward circumstances.

PSALM 145.—He who fears ghosts and evil spirits, should pray this Psalm in connection with the 144th, with reverence, for the praying of these Psalms will drive away all ghosts and apparitions instantly.

PSALM 146.—Whoever has been dangerously wounded by a sword or other deadly weapon, he shall, during the time he is recovering surgical assistance, pray this Psalm reverently daily, and especially when the wound is being dressed and the bandages renewed, and he will shortly find reasons to rejoice in perfect restoration from his injuries.

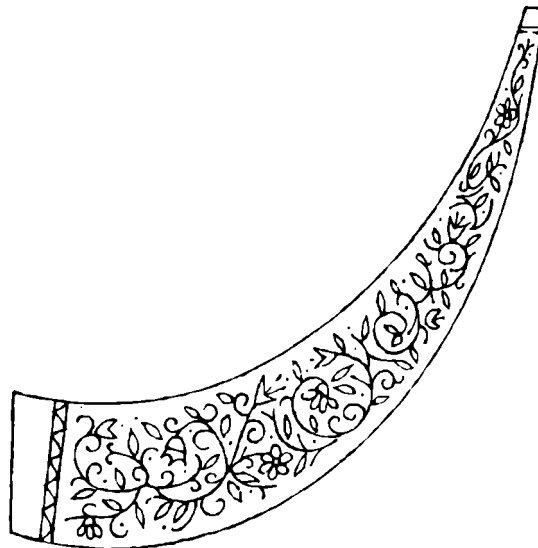
PSALM 147.—For the cure of dangerous and deadly wounds, bites, stings of a salamander, lizard, snake, scorpion or other poisonous reptile, the earnest prayer of this Psalm is said to possess the same power of healing as the former Psalm, already described.

PSALMS 148 and 149.—These two Psalms are said to possess the desirable virtue of checking fire, when they are prayed in childlike trust on the unflinching help of the Almighty.

PSALM 150. — This happy Psalm of Praise should be uttered by every God-fearing, thankful being, after having escaped a great danger, or received a peculiar grace in answer to a prayer to the Lord of Hosts, and it should be repeated with a thankful heart to His praise and glory.

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THESE BOOKS AT YOUR LOCAL STORE, OR NEED
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THE BOOK OF PSALMS

KING JAMES VERSION

The meaning of this book in Hebrew means praises or songs of praise.

These Psalms were gathered over a long period of time starting from the days of Moses and extending to the Postexilic time of the Second Temple.

It is reasonable to associate the early collections of the Psalms with David, King of Israel. David enjoyed the singing of songs during worship.

In future times other kings such as Hezekiah, Asa, Josiah and Solomon continued the use of the Psalms during their reign as kings. The reading of these Psalms have become very popular among people of all ages.

God Go With You

THE BOOK OF PSALMS

PSALM 1

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the LORD: and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 2

WHY do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his Anointed, *saying*,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my King upon my holy hill of Zion.

7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

PSALM 3

A Psalm of David, when he fled from Abalom his son.

LORD, how are they increased that trouble me! many *are* they that rise up against me.

2 Many *there be* which say of my soul, There is no help for him in God. Selah.

3 But thou, O LORD, *art* a shield for me; my glory, and the lifter up of mine head.

PSALMS, 4

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 I laid me down and slept: I awaked; for the LORD sustained me.

6 I will not be afraid of ten thousands of people, that have set themselves against me round about.

7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

PSALM 4

To the chief Musician on Neginoth, A Psalm of David.

HEAR me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your trust in the LORD.

6 There be many that say, Who will show us any good? LORD, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

PSALM 5

To the chief Musician upon Neginoth, A Psalm of David.

GIVE ear to my words, O LORD; consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3 My voice shalt thou hear in the morning, O LORD: in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

8 Lead me, O LORD, in thy righteousness because of mine enemies: make thy way straight before my face.

9 For there is no faithfulness in their mouth; their inward part is very wickedness: their throat is an open sepulchre; they flatter with their tongue.

10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

11 But let all those that put their trust in thee rejoice: let them ever shout for joy, be-

PSALMS, 7

cause thou defendest them: let them also that love thy name be joyful in thee.

12 For thou, LORD, wilt bless the righteous; with favor wilt thou compass him as with a shield.

PSALM 6

To the chief Musician on Neginoth upon Sheminith, A Psalm of David.

O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 Have mercy upon me, O LORD: for I am weak: O LORD, heal me: for my bones are vexed.

3 My soul is also sore vexed: but thou, O LORD, how long?

4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

5 For in death *there is no remembrance of thee*: in the grave who shall give thee thanks?

6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my supplication; the LORD will receive my prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

PSALM 7

Shigion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

2 Lest he tear my soul like a lion, rending it in pieces, while *there is none to deliver.*

3 O LORD my God, if I have done this; if there be iniquity in my hands;

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cause is mine enemy:)

5 Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honor in the dust. Selah.

6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgement that thou hast commanded.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

10 My defense is of God, which saveth the upright in heart.

11 God judgeth the righteous, and God is angry with the wicked every day.

12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

14 Behold, he travaileth with iniquity, and hath conceived

PSALMS, 8

mischiefe, and brought forth falsehood.

15 He made a pit, and digged it, and is fallen into the ditch which he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

PSALM 8

To the chief Musician upon Gittith, A Psalm of David.

O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

7 All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O LORD our Lord, how excellent is thy name in all the earth!

PSALM 9

To the chief Musician upon Muthlabben, A Psalm of David.

I WILL praise thee, O LORD, with my whole heart; I will show forth all thy marvelous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou Most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end; and thou hast destroyed cities; their memorial is perished with them.

7 But the LORD shall endure for ever: he hath prepared his throne for judgment.

8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

13 Have mercy upon me, O LORD; consider my trouble which I suffer of them that

PSALMS, 10

hate me, thou that liftest me up from the gates of death:

14 That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit *that* they made: in the net which they hid is their own foot taken.

16 The LORD is known *by* the judgment *which* he executeth: the wicked is snared in the work of his own hands. Higgai. Selah.

17 The wicked shall be turned into hell, *and* all the nations that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall *not* perish for ever.

19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O LORD: *that* the nations may know themselves to be *but* men. Selah.

PSALM 10

WHY standest thou afar off, O LORD? *why* hidest thou *thyself* in times of trouble?

2 The wicked in *his* pride doth persecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire, and blesseth the covetous, *whom* the LORD abhorreth.

4 The wicked, through the pride of his countenance, will not seek *after* God: God is not in all his thoughts.

5 His ways are always grievous; thy judgments *are* far above out of his sight: *as for* all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be moved: *for I shall never be* in adversity.

7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 He croucheth, *and* humbleth himself, *that* the poor may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see *it*.

12 Arise, O LORD; O God, lift up thine hand: forget not the humble.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it*.

14 Thou hast seen *it*; for thou beholdest mischief and spite, to requite *it* with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

15 Break thou the arm of the wicked and the evil *man*: seek out his wickedness *till* thou find none.

16 The LORD is King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSALMS, 11

PSALM 11

To the chief Musician, A Psalm of David.

IN the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?

2 For, lo, the wicked bend *their* bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

4 The LORD is in his holy temple, the LORD'S throne is in heaven: his eyes behold, his eyelids try, the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest: *this shall be* the portion of their cup.

7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

PSALM 12

To the chief Musician upon Shemith, A Psalm of David.

HELP, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

2 They speak vanity every one with his neighbor: *with* flattering lips *and* with a double heart do they speak.

3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things:

4 Who have said, With our tongue will we prevail: our lips are our own: *who is* lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the

LORD; I will set *him* in safety from him that puffeth at him.

6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

8 The wicked walk on every side, when the vilest men are exalted.

PSALM 13

To the chief Musician, A Psalm of David.

HOW long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider *and* hear me, O LORD my God: lighten mine eyes, lest I sleep the *sleep* of death;

4 Lest mine enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

PSALM 14

To the chief Musician, A Psalm of David.

THE fool hath said in his heart, *There is* no God. They are corrupt they have done abominable works, *there is* none that doeth good.

2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, *and* seek God.

PSALMS, 17

3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

5 There were they in great fear: for God is in the generation of the righteous.

6 Ye have shamed the counsel of the poor, because the LORD is his refuge.

7 Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM 15

A Psalm of David.

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

4 In whose eyes a vile person is contemned; but he honoreth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

PSALM 16

Michtam of David.

PRESERVE me, O God: for in thee do I put my trust.

2 O my soul, thou hast said unto the LORD, Thou art my

Lord: my goodness extendeth not to thee;

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

PSALM 17

A Prayer of David.

HEAR the right, O LORD, attend unto my cry: give ear unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing: I am

PSALMS, 18

purposed *that* my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer.

5 Hold up my goings in thy paths, *that* my footsteps slip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my speech.

7 Show thy marvelous loving-kindness, O thou that savest by thy right hand them which put their trust *in thee* from those that rise up *against them*.

8 Keep me as the apple of the eye; hide me under the shadow of thy wings.

9 From the wicked that oppress me, *from* my deadly enemies, *who* compass me about.

10 They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;

12 Like as a lion *that* is greedy of his prey, and as it were a young lion lurking in secret places.

13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which* is thy sword:

14 From men *which* are thy hand, O LORD, from men of the world, *which* have their portion in *this* life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

PSALM 18

To the chief Musician, *A Psalm of David, the servant of the Lord, who spake unto the Lord the words of this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,*

I WILL love thee, O LORD, my strength.

2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower.

3 I will call upon the LORD, *who* is *worthy* to be praised: so shall I be saved from mine enemies.

4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

5 The sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the heavens also, and came down: and darkness was under his feet.

10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

11 He made darkness his secret place; his pavilion round about him *were* dark waters *and* thick clouds of the skies.

12 At the brightness *that* was before him his thick clouds

PSALMS, 18

passed, hail stones and coals of fire.

13 The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.

14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was my stay.

19 He brought me forth also into a large place; he delivered me, because he delighted in me.

20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgments were before me, and I did not put away his statutes from me.

23 I was also upright before him, and I kept myself from mine iniquity.

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;

26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.

27 For thou wilt save the afflicted people; but wilt bring down high looks.

28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

29 For by thee I have run through a troop; and by my God have I leaped over a wall.

30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

31 For who is God save the LORD? or who is a rock save our God?

32 It is God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hinds' feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, that my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies;

PSALMS, 19

that I might destroy them that hate me.

41 They cried, but *there was* none to save *them*: even unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth; and blessed be my Rock, and let the God of my salvation be exalted.

47 *It is* God that avengeth me, and subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

50 Great deliverance giveth he to his king: and sheweth mercy to his anointed, to David, and to his seed for evermore.

PSALM 19

To the chief Musician, A Psalm of David.

THE heavens declare the glory of God; and the firmament sheweth his handiwork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: and in keeping of them *there is* great reward.

12 Who can understand his errors? cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart,

PSALMS, 22

be acceptable in thy sight, O LORD, my strength, and my redeemer.

PSALM 20

To the chief Musician, A Psalm of David.

THE LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

2 Send thee help from the sanctuary, and strengthen thee out of Zion;

3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.

4 Grant thee according to thine own heart, and fulfil all thy counsel.

5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions.

6 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the LORD our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save, LORD: let the king hear us when we call.

PSALM 21

To the chief Musician, A Psalm of David.

THE king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou

settest a crown of pure gold on his head.

4 He asked life of thee, and thou gavest it him, even length of days for ever and ever.

5 His glory is great in thy salvation: honor and majesty hast thou laid upon him.

6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the Most High he shall not be moved.

8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

PSALM 22

To the chief Musician upon Aijeleth Shazar, A Psalm of David.

MY God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

2 O my God, I cry in the day-time, but thou hearest not: and

PSALMS, 22

in the night season, and am not silent.

3 But thou *art* holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I *am* a worm, and no man; a reproach of men, and despised of the people.

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying*.

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

9 But thou *art* he that took me out of the womb: thou didst make me hope *when I was* upon my mother's breasts.

10 I was cast upon thee from the womb: thou *art* my God from my mother's belly.

11 Be not far from me; for trouble is near; for *there is* none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me *with* their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 Ye that fear the LORD, praise him: all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdom is the LORD'S; and he is the governor among the nations.

29 All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him; it shall be accounted to the Lord for a generation.

PSALMS, 25

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

PSALM 23

A Psalm of David.

THE LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

PSALM 24

A Psalm of David.

THE earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

4 He that hath clean hands, and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

PSALM 25

A Psalm of David.

UNTO thee, O LORD, do I lift up my soul.

2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

4 Show me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

6 Remember, O LORD, thy tender mercies and thy loving-kindnesses; for they have been ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright is the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgement: and the meek will he teach his way.

PSALMS, 26

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

11 For thy name's sake, O LORD, pardon mine iniquity; for it is great.

12 What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease; and his seed shall inherit the earth.

14 The secret of the LORD is with them that fear him; and he will show them his covenant.

15 Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction and my pain; and forgive all my sins.

19 Consider mine enemies; for they are many; and they hate me with cruel hatred.

20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

21 Let integrity and uprightness preserve me; for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

PSALM 26

A Psalm of David.

JUDGE me, O LORD: for I have walked in mine integrity: I have trusted also in the LORD: *therefore* I shall not slide.

2 Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy loving-kindness is before mine eyes: and I have walked in thy truth.

4 I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evildoers; and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O LORD:

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy house, and the place where thine honor dwelleth.

9 Gather not my soul with sinners, nor my life with bloody men:

10 In whose hands is mischief, and their right hand is full of bribes.

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

12 My foot standeth in an even place: in the congregations will I bless the LORD.

PSALM 27

A Psalm of David.

THE LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I be confident.

4 One *thing* have I desired of the LORD, that will I see after:

PSALMS, 29

that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me: he shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help: leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the LORD will take me up.

11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

PSALM 28

A Psalm of David.

UNTO thee will I cry, O LORD my rock: be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts.

4 Give them according to their deeds, and according to the wickedness of their endeavors: give them after the work of their hands; render to them their desert.

5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed be the LORD, because he hath heard the voice of my supplications.

7 The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

8 The LORD is their strength, and he is the saving strength of his anointed.

9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

PSALM 29

A Psalm of David.

GIVE unto the LORD, O ye mighty, give unto the LORD glory and strength.

2 Give unto the LORD the glory due unto his name; worship

PSALMS, 30

the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.

4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

7 The voice of the LORD divideth the flames of fire.

8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

10 The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

11 The LORD will give strength unto his people; the LORD will bless his people with peace.

PSALM 30

A Psalm and Song at the dedication of the house of David.

I WILL extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

2 O LORD my God, I cried unto thee, and thou hast healed me.

3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

4 Sing unto the LORD, O ye saints of his, and give thanks at

the remembrance of his holiness.

5 For his anger endureth but a moment; in his favor is life: weeping may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be moved.

7 LORD, by thy favor thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

8 I cried to thee, O LORD; and unto the LORD I made supplication.

9 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

12 To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

PSALM 31

To the chief Musician, A Psalm of David.

IN thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for a house of defense to save me.

3 For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

4 Pull me out of the net that they have laid privily for me: for thou art my strength.

PSALMS, 32

5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

6 I have hated them that regard lying vanities: but I trust in the LORD.

7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, *vea*, my soul and my be y.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproach among all mine enemies, but *especia y* among my neighbors, and a fear to mine acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken vessel.

13 For I have heard the slander of many: fear *was* on every side: while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

17 Let me not be ashamed, O LORD: for I have called upon thee: let the wicked be ashamed, *and* let them be silent in the grave.

18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

19 *Oh* how great is thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed *be* the LORD: for he hath showed me his marvelous kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSALM 32

A Psalm of David, Maschil.

BLESSED is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit *there* is no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. *Selah.*

5 I acknowledged my sin unto thee, and mine iniquity have I

PSALMS, 33

not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

PSALM 33

REJOICE in the LORD, O ye righteous: for praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song; play skilfully with a loud noise.

4 For the word of the LORD is right; and all his works are done in truth.

5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

6 By the word of the LORD were the heavens made; and all

the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done; he commanded, and it stood fast.

10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

12 Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

13 The LORD looketh from heaven; he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike; he considereth all their works.

16 There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

17 A horse is a vain thing for safety: neither shall he deliver any by his great strength.

18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy:

19 To deliver their soul from death, and to keep them alive in famine.

20 Our soul waiteth for the LORD: he is our help and our shield.

PSALMS, 35

21 For our heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSALM 34

A Psalm of David, when he changed his behavior before Abimelech; who drove him away, and he departed.

I WILL bless the LORD at all times: his praise shall continually be in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

3 O magnify the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

9 O fear the LORD, ye his saints: for there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man is he that desireth life, and loveth many days, that he may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 Depart from evil, and do good: seek peace, and pursue it.

15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSALM 35

A Psalm of David.

PLEAD my cause, O LORD, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

PSALMS, 35

5 Let them be as chaff before the wind: and let the angel of the LORD chase *them*.

6 Let their way be dark and slippery: and let the angel of the LORD persecute them.

7 For without cause have they hid for me their net in a pit, *which* without cause they have digged for my soul.

8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

10 All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11 False witnesses did rise up; they laid to my charge *things* that I knew not.

12 They rewarded me evil for good to the spoiling of my soul.

13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

14 I behaved myself as though *he had been* my friend or brother: I bowed down heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together: *yea*, the abjects gathered themselves together against me, and I knew *it* not; they did tear *me*, and ceased not:

16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

18 I will give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me: *neither* let them wink with the eye that hate me without a cause.

20 For they speak not peace: but they devise deceitful matters against *them that are* quiet in the land.

21 Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen *it*.

22 *This* thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

23 Stir up thyself, and awake to my judgment, *even* unto my cause, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteousness: and let them not rejoice over me.

25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonor that magnify *themselves* against me.

27 Let them shout for joy, and be glad, that favor my righteous cause: yea, let them say continually, Let the LORD be magnified which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness and of thy praise all the day long.

PSALMS, 37

PSALM 36

To the chief Musician, A Psalm of David the servant of the Lord.

THE transgression of the wicked saith within my heart, *that there is no fear of God before his eyes.*

2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit; he hath left off to be wise, and to do good.

4 He deviseth mischief upon his bed; he setteth himself in a way *that is not good*; he abhorreth not evil.

5 Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.

6 Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

7 How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

9 For with thee is the fountain of life: in thy light shall we see light.

10 O continue thy loving-kindness unto them that know thee; and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSALM 37

A Psalm of David.

FRET not thyself because of evildoers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

7 Rest in the LORD, and wait patiently for him; fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

13 The Lord shall laugh at him: for he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their

PSALMS, 38

bow, to cast down the poor and needy, *and* to slay such as be of upright conversation.

15 Their sword shall enter into their own heart, and their bows shall be broken.

16 A little that a righteous man hath is better than the riches of many wicked.

17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD *shall be* as the fat of lambs: they shall consume: into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For *such as be* blessed of him shall inherit the earth: and *they that be* cursed of him shall be cut off.

23 The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him with* his hand.

25 I have been young, and *now* am old: yet have I not seen the righteous forsaken, nor his seed begging bread.

26 *He* is ever merciful, and lendeth; and his seed is blessed.

27 Depart from evil, and do good; and dwell for evermore.

28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for

ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 The law of his God is in his heart; none of his steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

35 I have seen the wicked in great power, and spreading himself like a green bay tree.

36 Yet he passed away, and, lo, he *was* not: yea, I sought him, but he could not be found.

37 Mark the perfect *man*, and behold the upright: for the end of *that* man is peace.

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But the salvation of the righteous is of the LORD: *he* is their strength in the time of trouble.

40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

PSALM 38

A Psalm of David, to bring to remembrance.

O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

PSALMS, 39

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 *There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.*

4 For mine iniquities are gone over mine head: as a heavy burden they are too heavy for me.

5 My wounds stink and are corrupt because of my foolishness.

6 I am troubled; I am bowed down greatly; I go mourning all the day long.

7 For my loins are filled with a loathsome disease: and *there is no soundness in my flesh.*

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 Lord, all my desire is before thee; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

13 But I, as a deaf man, heard not; and *I was as a dumb man that openeth not his mouth.*

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.

16 For I said, *Hear me*, lest otherwise they should rejoice over me: when my foot slip-

pereth, they magnify themselves against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare mine iniquity: I will be sorry for my sin.

19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good are mine adversaries; because I follow *the thing that good is.*

21 Forsake me not, O LORD: O my God, be not far from me.

22 Make haste to help me, O Lord my salvation.

PSALM 39

To the chief Musician, *even* to Jeduthun, A Psalm of David.

I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, *even* from good; and my sorrow was stirred.

3 My heart was hot within me; while I was musing the fire burned: *then* spake I with my tongue,

4 LORD, make me to know mine end, and the measure of my days, what it is: *that* I may know how frail I am.

5 Behold, thou hast made my days as a handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah.

6 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

PSALMS, 40

7 And now, Lord, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions: make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth: because thou didst it.

10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

13 O spare me, that I may recover strength, before I go hence, and be no more.

PSALM 40

To the chief Musician, A Psalm of David.

I WAITED patiently for the LORD; and he inclined unto me, and heard my cry.

2 He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

4 Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

5 Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare

and speak of them, they are more than can be numbered.

6 Sacrifice and offering thou didst not desire: mine ears hast thou opened: burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 I delight to do thy will, O my God: yea, thy law is within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: let thy loving-kindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say

PSALMS, 42

continually, The LORD be magnified.

17 But I *am* poor and needy; *yet* the LORD thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

PSALM 41

To the chief Musician, A Psalm of David.

BLESSED is he that considereth the poor: the LORD will deliver him in time of trouble.

2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.

7 All that hate me whisper together against me: against me do they devise my hurt.

8 An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.

9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that thou favorest me, because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

13 Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

PSALM 42

To the chief Musician, Maschil, for the sons of Korah.

AS the hart panteth after the water brooks, so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where is thy God?

4 When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

5 Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

8 *Yet* the LORD will command his loving-kindness in the day-time, and in the night his song shall be with me, and my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me?

PSALMS, 43

why go I mourning because of the oppression of the enemy?

10 As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is the health of my countenance, and my God.*

PSALM 43

JUDGE me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

2 For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is the health of my countenance, and my God.*

PSALM 44

To the chief Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, our fathers have told us, *what work thou didst in their days, in the times of old.*

2 How thou didst drive out the heathen with thy hand, and plantedst them; *how thou didst afflict the people, and cast them out.*

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favor unto them.

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long, and praise thy name for ever. *Selah.*

9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

11 Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.

12 Thou sellest thy people for nought, and dost not increase *thy wealth* by their price.

13 Thou makest us a reproach to our neighbors, a scorn and a derision to them that are round about us.

14 Thou makest us a byword among the heathen, a shaking of the head among the people.

15 My confusion is continually before me, and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

PSALMS, 45

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, neither have our steps declined from thy way;

19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god;

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord? arise, cast us not off for ever.

24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise for our help, and redeem us for thy mercies' sake.

PSALM 45

To the chief Musician upon Sheshannim, for the sons of Korah, Maschil, A Song of loves.

MY heart is inditing a good matter: I speak of the things which I have made touching the King: my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O most Mighty, with thy glory and thy majesty.

4 And in thy majesty ride prosperously, because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the King's enemies; *whereby* the people fall under thee.

6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments *smell* of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

9 Kings' daughters *were* among thy honorable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

11 So shall the King greatly desire thy beauty: for he is thy Lord; and worship thou him.

12 And the daughter of Tyre shall be *there* with a gift; *even* the rich among the people shall entreat thy favor.

13 The King's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be brought unto the King in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

16 Instead of thy fathers shall be thy children, whom thou

PSALMS, 46

mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM 46

To the chief Musician for the sons of Korah, A Song upon Alamoth.

GOD is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There* is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

5 God is in the midst of her; she shall not be moved: God shall help her, *and that* right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

PSALM 47

To the chief Musician, A Psalm for the sons of Korah.

O CLAP your hands, all ye people; shout unto God with the voice of triumph.

2 For the LORD most high is terrible; *he* is a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

PSALM 48

A Song *and* Psalm for the sons of Korah.

GREAT is the LORD, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

PSALMS, 49

4 For, lo, the kings were assembled, they passed by together.

5 They saw it, and so they marveled; they were troubled, and hasted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish with an east wind.

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

9 We have thought of thy loving-kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

14 For this God is our God for ever and ever: he will be our guide even unto death.

PSALM 49

To the chief Musician, A Psalm for the sons of Korah.

HEAR this, all ye people; give ear, all ye inhabitants of the world:

2 Both low and high, rich and poor, together.

3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches;

7 None of them can by any means redeem his brother, nor give to God a ransom for him:

8 (For the redemption of thy soul is precious, and it ceaseth for ever:)

9 That he should still live for ever, and not see corruption.

10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

12 Nevertheless man being in honor abideth not: he is like the beasts that perish.

13 This their way is their folly: yet their posterity approve their sayings. Selah.

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased;

17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

18 Though while he lived he blessed his soul, (and men will praise thee, when thou doest well to thyself,)

PSALMS, 50

19 He shall go to the generation of his fathers; they shall never see light.

20 Man *that* is in honor, and understandeth not, is like the beasts *that* perish.

PSALM 50

A Psalm of Asaph.

THE mighty God, *even* the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

2 Out of Zion, the perfection of beauty, God hath shined.

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God is judge himself. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I *am* God, *even* thy God.

8 I will not reprove thee for thy sacrifices or thy burnt offerings, *to have been* continually before me.

9 I will take no bullock out of thy house, *nor* he goats out of thy folds:

10 For every beast of the forest is mine, *and* the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field *are* mine.

12 If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 Offer unto God thanksgiving: and pay thy vows unto the Most High:

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest *and* speakest against thy brother; thou slanderest thine own mother's son.

21 These *things* hast thou done, and I kept silence; thou thoughtest that I was altogether *such a one* as thyself: *but* I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth *his* conversation *aright* will I show the salvation of God.

PSALM 51

To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

HAVE mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions.

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2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness: *that* the bones *which* thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me with *thy* free Spirit.

13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips; and my mouth shall show forth thy praise.

16 For thou desirest not sacrifice; else would I give *it*: thou delightest not in burnt offering.

17 The sacrifices of God *are* a broken spirit: a broken and a

contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

PSALM 52

To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

WHY boastest thou thyself in mischief, O mighty man? the goodness of God *endureth* continually.

2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

3 Thou lovest evil more than good; *and* lying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, O *thou* deceitful tongue.

5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of *thy* dwelling place, and root thee out of the land of the living. Selah.

6 The righteous also shall see, and fear, and shall laugh at him:

7 *Lo, this is* the man *that* made not God his strength; but trusted in the abundance of his riches, *and* strengthened himself in his wickedness.

8 But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done *it*: and I will wait on thy name; for *it* is good before thy saints.

PSALMS, 53

PSALM 53

To the chief Musician upon Mahalath,
Maschil, A Psalm of David.

THE fool hath said in his heart, *There is no God.* Corrupt are they, and have done abominable iniquity: *there is none that doeth good.*

2 God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.

3 Every one of them is gone back: they are altogether become filthy: *there is none that doeth good, no, not one.*

4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

5 There were they in great fear, *where no fear was:* for God hath scattered the bones of him that encampeth *against* thee: thou hast put *them* to shame, because God hath despised them.

6 Oh that the salvation of Israel *were come out of Zion!* When God bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

PSALM 54

To the chief Musician on Neginoth,
Maschil, A Psalm of David, when the Ziphim came and said to Saul, Doth not David hide himself with us?

SAVE me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God: give ear to the words of my mouth.

3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

4 Behold, God is mine helper: the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies: cut them off in thy truth.

6 I will freely sacrifice unto thee: I will praise thy name, O LORD: for *it is good.*

7 For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine enemies.

PSALM 55

To the chief Musician on Neginoth,
Maschil, A Psalm of David.

GIVE ear to my prayer, O God; and hide not thyself from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

6 And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

7 Lo, *then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm *and* tempest.

9 Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

11 Wickedness is in the midst thereof: deceit and guile depart not from her streets.

PSALMS, 56

12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

13 But it was thou, a man mine equal, my guide, and mine acquaintance.

14 We took sweet counsel together, and walked unto the house of God in company.

15 Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

16 As for me, I will call upon God: and the LORD shall save me.

17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battle that was against me: for there were many with me.

19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceit-

ful men shall not live out half their days; but I will trust in thee.

PSALM 56

To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath.

BE merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

2 Mine enemies would daily swallow me up: for they be many that fight against me, O thou Most High.

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts are against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

7 Shall they escape by iniquity? in thine anger cast down the people, O God.

8 Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?

9 When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me.

10 In God will I praise his word: in the LORD will I praise his word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows are upon me, O God: I will render praises unto thee.

13 For thou hast delivered my soul from death: wilt not thou

PSALMS, 57

deliver my feet from falling, that I may walk before God in the light of the living?

PSALM 57

To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave.

BE merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

2 I will cry unto God most high; unto God that performeth *all things* for me.

3 He shall send from heaven, and save me *from* the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

4 My soul is among lions: *and* I lie *even among* them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens: *let thy glory be* above all the earth.

6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: *let thy glory be* above all the earth.

PSALM 58

To the chief Musician, Al-taschith, Michtam of David.

DO ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

4 Their poison is like the poison of a serpent: *they are* like the deaf adder *that* stoppeth her ear;

5 Which will not hearken to the voice of charmers, charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters *which* run continually: *when* he bendeth *his bow* to shoot his arrows, let them be as cut in pieces.

8 As a snail *which* melteth, let *every one of them* pass away: *like* the untimely birth of a woman, *that* they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in *his* wrath.

10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily *there is* a reward for the righteous: verily he is a God that judgeth in the earth.

PSALMS, 60

PSALM 59

To the chief Musician, Al-taschith, Michtam of David; when Saul sent, and they watched the house to kill him.

DELIVER me from mine enemies, O my God: defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O LORD.

4 They run and prepare themselves without *my* fault: awake to help me, and behold.

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

6 They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth: swords *are* in their lips: for who, *say they*, doth hear?

8 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

9 *Because of his strength* will I wait upon thee: for God is my defense.

10 The God of my mercy shall prevent me: God shall let me see *my desire* upon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

12 *For the sin of their mouth* and the words of their lips let them even be taken in their pride: and for cursing and lying *which* they speak.

13 Consume *them* in wrath, consume *them*, that they *may* not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

14 And at evening let them return: *and* let them make a noise like a dog, and go round about the city.

15 Let them wander up and down for meat, and grudge if they be not satisfied.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defense and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for God is my defense, *and* the God of my mercy.

PSALM 60

To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.

O GOD, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it *shaketh*.

3 Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.

4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

5 That thy beloved may be delivered; save *with thy right hand*, and hear me.

6 God hath spoken in his holiness: I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

PSALMS, 61

7 Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

9 Who will bring me into the strong city? who will lead me into Edom?

10 Wilt thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?

11 Give us help from trouble: for vain is the help of man.

12 Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM 61

To the chief Musician upon Neginab,
A Psalm of David.

HEAR my cry, O God; attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For thou hast been a shelter for me, and a strong tower from the enemy.

4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

6 Thou wilt prolong the king's life: and his years as many generations.

7 He shall abide before God for ever: O prepare mercy and truth, which may preserve him.

8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSALM 62

To the chief Musician, to Jeduthun,
A Psalm of David.

TRULY my soul waiteth upon God: from him cometh my salvation.

2 He only is my rock and my salvation: he is my defense; I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.

4 They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

5 My soul, wait thou only upon God; for my expectation is from him.

6 He only is my rock and my salvation: he is my defense; I shall not be moved.

7 In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

8 Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

11 God hath spoken once; twice have I heard this; that power belongeth unto God.

12 Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

PSALMS, 65

PSALM 63

A Psalm of David, when he was in the wilderness of Judah.

O GOD, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; 2 To see thy power and thy glory, so as I have seen thee in the sanctuary.

3 Because thy loving-kindness is better than life, my lips shall praise thee.

4 Thus will I bless thee while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

6 When I remember thee upon my bed, and meditate on thee in the night watches.

7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those that seek my soul, to destroy it, shall go into the lower parts of the earth.

10 They shall fall by the sword: they shall be a portion for foxes.

11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM 64

To the chief Musician, A Psalm of David.

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked: from

the insurrection of the workers of iniquity:

3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?

6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

7 But God shall shoot at them with an arrow; suddenly shall they be wounded.

8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

PSALM 65

To the chief Musician. A Psalm and Song of David.

PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, unto thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the good-

PSALMS, 66

ness of thy house, *even* of thy holy temple.

5 *By* terrible things in righteousness wilt thou answer us, O God of our salvation; *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the sea:

6 Which by his strength setteth fast the mountains; *being* girded with power:

7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, *which* is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: thou settest the furrows thereof: thou makest it soft with showers: thou bleesest the springing thereof.

11 Thou crownest the year with thy goodness; and thy paths drop fatness.

12 They drop *upon* the pastures of the wilderness: and the little hills rejoice on every side.

13 The pastures are clothed with flocks: the valleys also are covered over with corn; they shout for joy, they also sing.

PSALM 66

To the chief Musician, A Song or Psalm.

MAKE a joyful noise unto God, all ye lands:

2 Sing forth the honor of his name: make his praise glorious.

3 Say unto God, How terrible *art thou* in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

4 All the earth shall worship thee, and shall sing unto thee; they shall sing *to* thy name. Selah.

5 Come and see the works of God: *he is* terrible in his doing toward the children of men.

6 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.

7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be heard:

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

11 Thou broughtest us into the net; thou laidst affliction upon our loins.

12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

13 I will go into thy house with burnt offerings: I will pay thee my vows,

14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams: I will offer bullocks with goats. Selah.

16 Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

PSALMS, 68

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 If I regard iniquity in my heart, the Lord will not hear me:

19 But verily God hath heard me: he hath attended to the voice of my prayer.

20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

PSALM 67

To the chief Musician on Neginoth. A Psalm or Song.

GOD be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

5 Let the people praise thee, O God; let all the people praise thee.

6 Then shall the earth yield her increase; and God, even our own God, shall bless us.

7 God shall bless us; and all the ends of the earth shall fear him.

PSALM 68

To the chief Musician, A Psalm or Song of David.

LET God arise, let his enemies be scattered: let them also that hate him flee before him.

2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

8 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

11 The Lord gave the word: great was the company of those that published it.

12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

14 When the Almighty scattered kings in it, it was white as snow in Salmon.

15 The hill of God is as the hill of Bashan; a high hill as the hill of Bashan.

PSALMS, 69

16 Why leap ye, ye high hills? *this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.*

17 The chariots of God are twenty thousand, *even thousands of angels: the Lord is among them, as in Sinai, in the holy place.*

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, *for the rebellious also, that the Lord God might dwell among them.*

19 Blessed be the Lord, *who daily loadeth us with benefits, even the God of our salvation.* Selah.

20 *He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.*

21 But God shall wound the head of his enemies, *and the hairy scalp of such a one as goeth on still in his trespasses.*

22 The Lord said, I will bring again from Bashan, I will bring *my people* again from the depths of the sea:

23 That thy foot may be dipped in the blood of *thine enemies, and the tongue of thy dogs in the same.*

24 They have seen thy goings, O God; *even the goings of my God, my King, in the sanctuary.*

25 The singers went before, the players on instruments *followed after; among them were the damsels playing with timbrels.*

26 Bless ye God in the congregations, *even the Lord, from the fountain of Israel.*

27 There is little Benjamin *with their ruler, the princes of Judah and their council, the*

princes of Zebulun, *and the princes of Naphtali.*

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, *till every one submit himself with pieces of silver: scatter thou the people that delight in war.*

31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

33 To him that rideth upon the heavens of heavens, *which were of old; lo, he doth send out his voice, and that a mighty voice.*

34 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

35 O God, *thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people.* Blessed be God.

PSALM 69

To the chief Musician upon Shohannim, A Psalm of David.

SAVE me, O God; for the waters are come in unto *my* soul.

2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs

PSALMS, 69

of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

5 O God, thou knowest my foolishness; and my sins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach; shame hath covered my face.

8 I am become a stranger unto my brethren, and an alien unto my mother's children.

9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

10 When I wept, *and chastened* my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment; and I became a proverb to them.

12 They that sit in the gate speak against me; and I *was* the song of the drunkards.

13 But as for me, my prayer is unto thee, O LORD, *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O LORD; for thy loving-kindness is good: turn

unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

18 Draw nigh unto my soul, *and* redeem it: deliver me because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonor: mine adversaries are all before thee.

20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but *there was* none; and for comforters, but I found none.

21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

22 Let their table become a snare before them: and *that which should have been for their welfare, let it become a trap.*

23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 Let their habitation be desolate; *and* let none dwell in their tents.

26 For they persecute *him* whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But *I am* poor and sorrowful: let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song, and will magnify him with thanksgiving.

PSALMS, 70

31 *This* also shall please the LORD better than an ox or bull-
ock that hath horns and hoofs.

32 The humble shall see *this*,
and be glad: and your heart
shall live that seek God.

33 For the LORD heareth the
poor, and despiseth not his pris-
oners.

34 Let the heaven and earth
praise him, the seas, and every
thing that moveth therein.

35 For God will save Zion, and
will build the cities of Judah:
that they may dwell there, and
have it in possession.

36 The seed also of his serv-
ants shall inherit it: and they
that love his name shall dwell
therein.

PSALM 70

To the chief Musician, *A Psalm* of
David, to bring to remembrance.

MAKE haste, O God, to de-
liver me; make haste to
help me, O LORD.

2 Let them be ashamed and
confounded that seek after my
soul: let them be turned back-
ward, and put to confusion, that
desire my hurt.

3 Let them be turned back for
a reward of their shame that
say, Aha, aha.

4 Let all those that seek thee
rejoice and be glad in thee: and
let such as love thy salvation
say continually, Let God be
magnified.

5 But I *am* poor and needy:
make haste unto me, O God:
thou *art* my help and my deliv-
erer; O LORD, make no tarry-
ing.

PSALM 71

IN thee, O LORD, do I put my
trust: let me never be put to
confusion.

2 Deliver me in thy righteous-
ness, and cause me to escape:

incline thine ear unto me, and
save me.

3 Be thou my strong habi-
tation, whereunto I may con-
tinually resort: thou hast given
commandment to save me; for
thou *art* my rock and my for-
tress.

4 Deliver me, O my God, out
of the hand of the wicked, out
of the hand of the unrighteous
and cruel man.

5 For thou *art* my hope, O
LORD GOD: thou *art* my trust
from my youth.

6 By thee have I been holden
up from the womb: thou art he
that took me out of my mother's
bowels: my praise *shall* be con-
tinually of thee.

7 I am as a wonder unto many;
but thou *art* my strong refuge.

8 Let my mouth be filled with
thy praise *and* with thy honor
all the day.

9 Cast me not off in the time of
old age; forsake me not when
my strength faileth.

10 For mine enemies speak
against me; and they that lay
wait for my soul take counsel
together,

11 Saying, God hath forsaken
him: persecute and take him;
for *there* is none to deliver him.

12 O God, be not far from me:
O my God, make haste for my
help.

13 Let them be confounded
and consumed that are adver-
saries to my soul; let them be
covered with reproach and dis-
honor that seek my hurt.

14 But I will hope continually,
and will yet praise thee more
and more.

15 My mouth shall show forth
thy righteousness *and* thy salva-
tion all the day; for I know not
the numbers *thereof*.

PSALMS, 72

16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, *even* of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also when I am old and grayheaded, O God, forsake me not; until I have showed thy strength unto *this* generation, and thy power to every one *that* is to come.

19 Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!

20 *Thou*, which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee with the psalter, *even* thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSALM 72

A Psalm for Solomon.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass: as showers *that* water the earth.

7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

16 There shall be a handful of corn in the earth upon the top

PSALMS, 73

of the mountains; the fruit thereof shall shake like Lebanon: and *they* of the city shall flourish like grass of the earth.

17 His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.

18 Blessed be the Lord GOD, the God of Israel, who only doeth wondrous things.

19 And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

PSALM 73

A Psalm of Asaph.

TRULY God is good to Israel, *even* to such as are of a clean heart.

2 But as for me, my feet were almost gone; my steps had well nigh slipped.

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For *there* are no bands in their death: but their strength is firm.

5 They are not in trouble as *other* men; neither are they plagued like *other* men.

6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.

7 Their eyes stand out with fatness: they have more than heart could wish.

8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.

9 They set their mouth against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full cup are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the Most High?

12 Behold, these are the ungodly, who prosper in the world; they increase in riches.

13 Verily I have cleansed my heart in vain, and washed my hands in innocency.

14 For all the day long have I been plagued, and chastened every morning.

15 If I say, I will speak thus; behold, I should offend against the generation of thy children.

16 When I thought to know this, it was too painful for me;

17 Until I went into the sanctuary of God; *then* understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

20 As a dream when one awaketh; *so*, O Lord, when thou awakest, thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 So foolish was I, and ignorant: I was as a beast before thee.

23 Nevertheless I am continually with thee: thou hast holden me by my right hand.

24 Thou shalt guide me with thy counsel, and afterward receive me to glory.

25 Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.

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26 My flesh and my heart fail: *but* God is the strength of my heart, and my portion for ever.

27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

PSALM 74

Maschil of Asaph.

O GOD, why hast thou cast us off for ever? *why* doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation, *which* thou hast purchased of old; the rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations; *even* all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies roar in the midst of thy congregations: they set up their ensigns for signs.

5 A man was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once with axes and hammers.

7 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground.

8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

9 We see not our signs: *there is* no more any prophet: neither *is there* among us any that knoweth how long.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

11 Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.

12 For God is my King of old, working salvation in the midst of the earth.

13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

16 The day is thine, the night also is thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

18 Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name.

19 O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

PSALMS, 75

PSALM 75

To the chief Musician, Al-taschith,
A Psalm or Song of Asaph.

UNTO thee, O God, do we give thanks: *unto thee* do we give thanks: for *that* thy name is near thy wondrous works declare.

2 When I shall receive the congregation I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

5 Lift not up your horn on high: speak *not* with a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from the south.

7 But God is the judge: he putteth down one, and setteth up another.

8 For in the hand of the LORD *there* is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring *them* out, and drink *them*.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

PSALM 76

To the chief Musician on Neginoth,
A Psalm or Song of Asaph.

IN Judah is God known: his name is great in Israel.

2 In Salem also is his tabernacle, and his dwelling place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

4 Thou *art* more glorious and excellent than the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou, *art* to be feared: and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

9 When God arose to judgment, to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: *he* is terrible to the kings of the earth.

PSALM 77

To the chief Musician, to Jeduthun,
A Psalm of Asaph.

I CRIED unto God with my voice, *even* unto God with my voice; and he gave ear unto me.

2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times.

PSALMS, 78

6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

7 Will the Lord cast off for ever? and will he be favorable no more?

8 Is his mercy clean gone for ever? doth his promise fail for evermore?

9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This is my infirmity: *but I will remember the years of the right hand of the Most High.*

11 I will remember the works of the LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 Thy way, O God, is in the sanctuary: *who is so great a God as our God?*

14 Thou *art* the God that doest wonders: thou hast declared thy strength among the people.

15 Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

17 The clouds poured out water: the skies sent out a sound: *thine* arrows also went abroad.

18 The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

20 Thou leddest thy people like a flock by the hand of Moses and Aaron.

PSALM 78

Maschil of Asaph.

GIVE ear, O my people, to my law: incline your ears to the words of my mouth.

2 I will open my mouth in a parable: I will utter dark sayings of old:

3 Which we have heard and known, and our fathers have told us.

4 We will not hide *them* from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

6 That the generation to come might know *them*, even the children *which* should be born; *who* should arise and declare *them* to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a generation *that* set not their heart aright, and whose spirit was not steadfast with God.

9 The children of Ephraim, *being* armed, and carrying bows, turned back in the day of battle.

10 They kept not the covenant of God, and refused to walk in his law;

11 And forgot his works, and his wonders that he had showed them.

12 Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

PSALMS, 78

13 He divided the sea, and caused them to pass through; and he made the waters to stand as a heap.

14 In the daytime also he led them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wilderness, and gave *them* drink as *out of* the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him by provoking the Most High in the wilderness.

18 And they tempted God in their heart by asking meat for their lust.

19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard *this*, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

22 Because they believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven,

24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 Man did eat angels' food: he sent them meat to the full.

26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

27 He rained flesh also upon them as dust, and feathered

fowls like as the sand of the sea:

28 And he let *it* fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled: for he gave them their own desire;

30 They were not estranged from their lust: but while their meat *was* yet in their mouths,

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen *men* of Israel.

32 For all this they sinned still, and believed not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, then they sought him: and they returned and inquired early after God.

35 And they remembered that God *was* their rock, and the high God their redeemer.

36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they steadfast in his covenant.

38 But he, *being* full of compassion, forgave *their* iniquity, and destroyed *them* not: yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that they *were* but flesh; a wind that passeth away, and cometh not again.

40 How oft did they provoke him in the wilderness, and grieve him in the desert!

41 Yea, they turned back and tempted God, and limited the Holy One of Israel.

PSALMS, 78

42 They remembered not his hand, *nor* the day when he delivered them from the enemy:

43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

44 And had turned their rivers into blood; and their floods, that they could not drink.

45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

46 He gave also their increase unto the caterpillar, and their labor unto the locust.

47 He destroyed their vines with hail, and their sycamore trees with frost.

48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels *among* them.

50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

51 And smote all the firstborn in Egypt; the chief of *their* strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, *even* to this mountain, *which* his right hand had purchased.

55 He cast out the heathen also before them, and divided

them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Israel:

60 So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men;

61 And delivered his strength into captivity, and his glory into the enemy's hand.

62 He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and their maidens were not given to marriage.

64 Their priests fell by the sword; and their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, *and* like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Judah, the mount Zion which he loved.

69 And he built his sanctuary like high *palaces*, like the earth which he hath established for ever.

PSALMS, 79

70 He chose David also his servant, and took him from the sheepfolds:

71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

PSALM 79

A Psalm of Asaph.

O GOD, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem; and there was none to bury them.

4 We are become a reproach to our neighbors, a scorn and derision to them that are round about us.

5 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling place.

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us; for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

12 And render unto our neighbors sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

PSALM 80

To the chief Musician upon Shoshannim-Eduth, A Psalm of Asaph.

GIVE ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubim, shine forth.

2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

3 Turn us again, O God, and cause thy face to shine; and we shall be saved.

4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

5 Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

6 Thou makest us a strife unto our neighbors: and our enemies laugh among themselves.

7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

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9 Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars.

11 She sent out her boughs unto the sea, and her branches unto the river.

12 Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

PSALM 81

To the chief Musician upon Gittith,
A Psalm of Asaph.

SING aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

4 For this was a statute for Israel, and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

6 I removed his shoulder from the burden: his hands were delivered from the pots.

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

9 There shall no strange god be in thee; neither shalt thou worship any strange god.

10 I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice; and Israel would none of me.

12 So I gave them up unto their own hearts' lust: and they walked in their own counsels.

13 Oh that my people had hearkened unto me, and Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

PSALMS, 82

PSALM 82

A Psalm of Asaph.

GOD standeth in the congregation of the mighty; he judgeth among the gods.

2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

3 Defend the poor and fatherless: do justice to the afflicted and needy.

4 Deliver the poor and needy: rid them out of the hand of the wicked.

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

6 I have said, Ye *are* gods; and all of you *are* children of the Most High.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSALM 83

A Song or Psalm of Asaph.

KEEP not thou silence, O God: hold not thy peace, and be not still, O God.

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from *being* a nation: that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee:

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: they have helped the children of Lot. Selah.

9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

10 Which perished at En-dor: they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves the houses of God in possession.

13 O my God, make them like a wheel: as the stubble before the wind.

14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

15 So persecute them with thy tempest, and make them afraid with thy storm.

16 Fill their faces with shame; that they may seek thy name, O LORD.

17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

18 That *men* may know that thou, whose name alone is JEHOVAH, *art* the Most High over all the earth.

PSALM 84

To the chief Musician upon Gittith,

A Psalm for the sons of Korah.

HOW amiable *are* thy tabernacles, O LORD of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O

PSALMS, 86

LORD of hosts, my King, and my God.

4 Blessed *are* they that dwell in thy house: they will be still praising thee. *Selah.*

5 Blessed is the man whose strength is in thee; in whose heart *are* the ways of *them*.

6 *Who* passing through the valley of Baca make it a well; the rain also filleth the pools.

7 They go from strength to strength, *every one of them* in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. *Selah.*

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

12 O LORD of hosts, blessed is the man that trusteth in thee.

PSALM 85

To the chief Musician, A Psalm for the sons of Korah.

LORD, thou hast been favorable unto thy land: thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people; thou hast covered all their sin. *Selah.*

3 Thou hast taken away all thy wrath: thou hast turned *thyself* from the fierceness of thine anger.

4 Turn us, O God of our salvation, and cause thine anger toward us to cease.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoice in thee?

7 Show us thy mercy, O LORD, and grant us thy salvation.

8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together; righteousness and peace have kissed *each other*.

11 Truth shall spring out of the earth; and righteousness shall look down from heaven.

12 Yea, the LORD shall give *that which* is good; and our land shall yield her increase.

13 Righteousness shall go before him; and shall set us in the way of his steps.

PSALM 86

A Prayer of David.

BOW down thine ear, O LORD, hear me: for I *am* poor and needy.

2 Preserve my soul; for I *am* holy: O thou my God, save thy servant that trusteth in thee.

3 Be merciful unto me, O Lord: for I cry unto thee daily.

4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

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7 In the day of my trouble I will call upon thee: for thou wilt answer me.

8 Among the gods *there is none* like unto thee, O Lord; neither *are there any works* like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

10 For thou *art* great, and doest wondrous things: thou *art* God alone.

11 Teach me thy way, O Lord: I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

14 O God, the proud are risen against me, and the assemblies of violent *men* have sought after my soul: and have not set thee before them.

15 But thou, O Lord, *art* a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

17 Show me a token for good; that they which hate me may see *it*, and be ashamed: because thou, LORD, hast helped me, and comforted me.

PSALM 87

A Psalm or Song for the sons of Korah.

HIS foundation is in the holy mountains.

2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this *man* was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6 The LORD shall count, when he writeth up the people, *that* this *man* was born there. Selah.

7 As well the singers as the players on instruments *shall be there*: all my springs are in thee.

PSALM 88

A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.

O LORD God of my salvation, I have cried day and night before thee:

2 Let my prayer come before thee: incline thine ear unto my cry:

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man *that hath* no strength:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: *I am* shut up, and I cannot come forth.

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9 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou show wonders to the dead? shall the dead arise and praise thee? Selah.

11 Shall thy loving-kindness be declared in the grave? or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

14 LORD, why castest thou off my soul? why hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off.

17 They came round about me daily like water; they compassed me about together.

18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

PSALM 89

Maschil of Ethan the Ezrahite.

I WILL sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen, I have sworn unto David my servant,

4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

6 For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?

7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

8 O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?

9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

11 The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

15 Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength: and in thy favor our horn shall be exalted.

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18 For the LORD is our defense; and the Holy One of Israel is our King.

19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* chosen out of the people.

20 I have found David my servant: with my holy oil have I anointed him:

21 With whom my hand shall be established: mine arm also shall strengthen him.

22 The enemy shall not exact upon him: nor the son of wickedness afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

27 Also I will make him *my* firstborn, higher than the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make *to endure* for ever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judgments;

31 If they break my statutes, and keep not my commandments;

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

33 Nevertheless my loving-kindness will I not utterly take

from him, nor suffer my faithfulness to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 Once have I sworn by my holiness that I will not lie unto David.

36 His seed shall endure for ever, and his throne as the sun before me.

37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

40 Thou hast broken down all his hedges; thou hast brought his strongholds to ruin.

41 All that pass by the way spoil him: he is a reproach to his neighbors.

42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44 Thou hast made his glory to cease, and cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

47 Remember how short my time is: wherefore hast thou made all men in vain?

48 What man is *he that* liveth, and shall not see death? shall

PSALMS, 91

he deliver his soul from the hand of the grave? Selah.

49 Lord, where *are* thy former loving-kindnesses, *which* thou swarest unto David in thy truth?

50 Remember, Lord, the reproach of thy servants; *how* I do bear in my bosom *the reproach* of all the mighty people;

51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

52 Blessed *be* the LORD for evermore. Amen, and Amen.

PSALM 90

A Prayer of Moses the man of God.

LORD, thou hast been our dwelling place in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.

3 Thou turnest man to destruction; and sayest, Return, ye children of men.

4 For a thousand years in thy sight *are but* as yesterday when it is past, and as a watch in the night.

5 Thou carriest them away as with a flood; they are as a sleep: in the morning *they are* like grass *which* groweth up.

6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.

9 For all our days are passed away in thy wrath: we spend our years as a tale *that is told*.

10 The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

12 So teach us to number our days, that we may apply *our* hearts unto wisdom.

13 Return, O LORD, how long? and let it repent thee concerning thy servants.

14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

PSALM 91

HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day:

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6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, *which* 's my refuge, *even* the Most High, thy habitation:

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I *will* be with him in trouble; I will deliver him, and honor him.

16 With long life will I satisfy him, and show him my salvation.

PSALM 92

A Psalm or Song for the sabbath day.

It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High:

2 To show forth thy loving-kindness in the morning, and thy faithfulness every night,

3 Upon an instrument of ten strings, and upon the psaltery;

upon the harp with a solemn sound.

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! *and* thy thoughts are very deep.

6 A brutish man knoweth not; neither doth a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; *it* is that they shall be destroyed for ever:

8 But thou, LORD, art most high for evermore.

9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like the horn of a unicorn: I shall be anointed with fresh oil.

11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

15 To show that the LORD is upright: *he* is my rock, and *there* is no unrighteousness in him.

PSALM 93

THE LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, *wherewith* he hath girded him-

PSALMS, 95

self: the world also is established, that it cannot be moved.

2 Thy throne is established of old: thou art from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 The LORD on high is mightier than the noise of many waters; *yea*, than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

PSALM 94

O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

2 Lift up thyself, thou judge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 *How long* shall they utter and speak hard things? and all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

8 Understand, ye brutish among the people: and ye fools, when will ye be wise?

9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

11 The LORD knoweth the thoughts of man, that they are vanity.

12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

17 Unless the LORD *had been* my help, my soul had almost dwelt in silence.

18 When I said, My foot slip-peth; thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me thy comforts delight my soul.

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defense; and my God is the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

PSALM 95

O COME, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

PSALMS, 96

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For the LORD is a great God, and a great King above all gods.

4 In his hand are the deep places of the earth: the strength of the hills is his also.

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To-day if ye will hear his voice,

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

11 Unto whom I swear in my wrath that they should not enter into my rest.

PSALM 96

O SING unto the LORD a new song: sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name; show forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the LORD is great, and greatly to be praised: he is to be feared above all gods.

5 For all the gods of the nations are idols: but the LORD made the heavens.

6 Honor and majesty are before him: strength and beauty are in his sanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

10 Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

12 Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice.

13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

PSALM 97

THE LORD reigneth: let the earth rejoice; let the multitude of isles be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightened the world: the earth saw, and trembled.

5 The hills melted like wax at the presence of the LORD, at the

PSALMS, 99

presence of the Lord of the whole earth.

6 The heavens declare his righteousness, and all the people see his glory.

7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

9 For thou, LORD, art high above all the earth: thou art exalted far above all gods.

10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

11 Light is sown for the righteous, and gladness for the upright in heart.

12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

PSALM 98 A Psalm.

O SING unto the LORD a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory.

2 The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the hea ven.

3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.

7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

8 Let the floods clap their hands: let the hills be joyful together

9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM 99

THE LORD reigneth; let the people tremble: he sitteth between the cherubim; let the earth be moved.

2 The LORD is great in Zion; and he is high above all the people.

3 Let them praise thy great and terrible name; for it is holy.

4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

5 Exalt ye the LORD our God, and worship at his footstool; for he is holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy.

PSALMS, 100

PSALM 100

A Psalm of praise.

MAKE a joyful noise unto the LORD, all ye lands.

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

5 For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

PSALM 101

A Psalm of David.

I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked person.

5 Whoso privily slandereth his neighbor, him will I cut off: him that hath a high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he

that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

PSALM 102

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

HEAR my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

3 For my days are consumed like smoke, and my bones are burned as a hearth.

4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning my bones cleave to my skin.

6 I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the housetop.

8 Mine enemies reproach me all the day; and they that are mad against me are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink with weeping,

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 My days are like a shadow that declineth; and I am withered like grass.

12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

PSALMS, 103

13 Thou shalt arise, *and* have mercy upon Zion: for the time to favor her, yea, the set time, is come.

14 For thy servants take pleasure in her stones, and favor the dust thereof.

15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

20 To hear the groaning of the prisoner; to loose those that are appointed to death;

21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

22 When the people are gathered together, and the kingdoms, to serve the LORD.

23 He weakened my strength in the way; he shortened my days.

24 I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.

25 Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

27 But thou *art* the same, and thy years shall have no end.

28 The children of thy servants shall continue, and their seed shall be established before thee.

PSALM 103

A Psalm of David.

BLESS the LORD, O my soul: and all that is within me, bless his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

6 The LORD executeth righteousness and judgment for all that are oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep his anger for ever.

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.

12 As far as the east is from the west, so far hath he removed our transgressions from us.

13 Like as a father pitieth his children, so the LORD pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we are dust.

PSALMS, 104

15 *As for man, his days are as grass: as a flower of the field, so he flourisheth.*

16 *For the wind passeth over it, and it is gone; and the place thereof shall know it no more.*

17 *But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;*

18 *To such as keep his covenant, and to those that remember his commandments to do them.*

19 *The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.*

20 *Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.*

21 *Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.*

22 *Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.*

PSALM 104

BLESS the LORD, O my soul.
O LORD my God, thou art very great; thou art clothed with honor and majesty:

2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

4 Who maketh his angels spirits; his ministers a flaming fire:

5 Who laid the foundations of the earth, *that* it should not be removed for ever.

6 Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

10 He sendeth the springs into the valleys, *which* run among the hills.

11 They give drink to every beast of the field: the wild asses quench their thirst.

12 By them shall the fowls of the heaven have their habitation, *which* sing among the branches.

13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

15 And wine *that* maketh glad the heart of man, *and* oil to make *his* face to shine, and bread *which* strengtheneth man's heart.

16 The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;

17 Where the birds make their nests: *as for* the stork, the fir trees *are* her house.

18 The high hills *are* a refuge for the wild goats; *and* the rocks for the conies.

19 He appointed the moon for seasons: the sun knoweth his going down.

PSALMS, 105

20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

21 The young lions roar after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth unto his work and to his labor until the evening.

24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

26 There go the ships: *there is* that leviathan, whom thou hast made to play therein.

27 These wait all upon thee; that thou mayest give them their meat in due season.

28 That thou givest them they gather: thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let

the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

PSALM 105

O GIVE thanks unto the LORD; call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: seek his face evermore.

5 Remember his marvelous works that he hath done; his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He is the LORD our God: his judgments are in all the earth.

8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

9 Which covenant he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

12 When they were but a few men in number; yea, very few, and strangers in it.

13 When they went from one nation to another, from one kingdom to another people;

14 He suffered no man to do them wrong: yea, he reproved kings for their sakes;

PSALMS, 106

- 15 *Saving*, Touch not mine anointed, and do my prophets no harm.
- 16 Moreover he called for a famine upon the land: he brake the whole staff of bread.
- 17 He sent a man before them, *even Joseph, who was sold for a servant*:
- 18 Whose feet they hurt with fetters: he was laid in iron:
- 19 Until the time that his word came: the word of the LORD tried him.
- 20 The king sent and loosed him; *even the ruler of the people*, and let him go free.
- 21 He made him lord of his house, and ruler of all his substance:
- 22 To bind his princes at his pleasure; and teach his senators wisdom.
- 23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.
- 24 And he increased his people greatly; and made them stronger than their enemies.
- 25 He turned their heart to hate his people, to deal subtilly with his servants.
- 26 He sent Moses his servant; and Aaron whom he had chosen.
- 27 They showed his signs among them, and wonders in the land of Ham.
- 28 He sent darkness, and made it dark; and they rebelled not against his word.
- 29 He turned their waters into blood, and slew their fish.
- 30 Their land brought forth frogs in abundance, in the chambers of their kings.
- 31 He spake, and there came divers sorts of flies, and lice in all their coasts.
- 32 He gave them hail for rain, and flaming fire in their land.
- 33 He smote their vines also and their fig trees; and brake the trees of their coasts.
- 34 He spake, and the locusts came, and caterpillars, and that without number,
- 35 And did eat up all the herbs in their land, and devoured the fruit of their ground.
- 36 He smote also all the first-born in their land, the chief of all their strength.
- 37 He brought them forth also with silver and gold: and *there was not one feeble person among their tribes*.
- 38 Egypt was glad when they departed: for the fear of them fell upon them.
- 39 He spread a cloud for a covering; and fire to give light in the night.
- 40 *The people* asked, and he brought quails, and satisfied them with the bread of heaven.
- 41 He opened the rock, and the waters gushed out; they ran in the dry places *like a river*.
- 42 For he remembered his holy promise, and Abraham his servant.
- 43 And he brought forth his people with joy, and his chosen with gladness:
- 44 And gave them the lands of the heathen: and they inherited the labor of the people;
- 45 That they might observe his statutes, and keep his laws. Praise ye the LORD.

PSALM 106

PRAISE ye the LORD. O give thanks unto the LORD: for he is good: for his mercy endureth for ever.

2 Who can utter the mighty acts of the LORD? who can show forth all his praise?

PSALMS, 106

3 Blessed are they that keep judgment, and he that doeth righteousness at all times.

4 Remember me, O LORD, with the favor that thou bearest unto thy people: O visit me with thy salvation;

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.

8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

10 And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words; they sang his praise.

13 They soon forgot his works; they waited not for his counsel:

14 But lusted exceedingly in the wilderness, and tempted God in the desert.

15 And he gave them their request; but sent leanness into their soul.

16 They envied Moses also in the camp, and Aaron the saint of the LORD.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company; the flame burned up the wicked.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgot God their saviour, which had done great things in Egypt;

22 Wondrous works in the land of Ham, and terrible things by the Red sea.

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land, they believed not his word:

25 But murmured in their tents, and hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

PSALMS, 107

32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the LORD commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, inasmuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand:

43 Many times did he deliver them; but they provoked *him* with their counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction, when he heard their cry:

45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.

48 Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

PSALM 107

O GIVE thanks unto the LORD, for *he* is good: for his mercy *endureth* for ever.

2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron;

11 Because they rebelled against the words of God, and

PSALMS, 107

contemned the counsel of the Most High:

12 Therefore he brought down their heart with labor; they fell down, and *there was* none to help.

13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, because of their transgression, and because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

19 Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses.

20 He sent his word, and healed them, and delivered *them* from their destructions.

21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the watersprings into dry ground;

34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

35 He turneth the wilderness into a standing water, and dry ground into watersprings.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are diminished and brought low through oppression, affliction, and sorrow.

40 He poureth contempt upon princes, and causeth them to

PSALMS, 108

wander in the wilderness,
where there is no way.

41 Yet setteth he the poor on high from affliction, and maketh him families like a flock.

42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

43 Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the LORD.

PSALM 108

A Song or Psalm of David.

O GOD, my heart is fixed; I will sing and give praise, even with my glory.

2 Awake, psaltery and harp: I myself will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 That thy beloved may be delivered: save with thy right hand, and answer me.

7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth:

8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

9 Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into Edom?

11 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain is the help of man.

13 Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM 109

To the chief Musician. A Psalm of David.

HOLD not thy peace, O God of my praise;

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me without a cause.

4 For my love they are my adversaries: but I give myself unto prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath; and let the strangers spoil his labor.

12 Let there be none to extend mercy unto him: neither let there be any to favor his fatherless children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

PSALMS, 110

14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

22 For I *am* poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it inclineth: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a reproach unto them: *when* they looked upon me they shook their heads.

26 Help me, O LORD my God: O save me according to thy mercy:

27 That they may know that this is thy hand; *that* thou, LORD, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

29 Let mine adversaries be clothed with shame; and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.

PSALM 110

A Psalm of David.

THE LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 Thy people *shall* be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

5 The Lord at thy right hand shall strike through kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill *the* places with the dead bodies; he shall wound the heads over many countries.

7 He shall drink of the brook in the way: therefore shall he lift up the head.

PSALMS, 111

PSALM 111

PRAISE ye the LORD. I will praise the LORD with *my* whole heart, in the assembly of the upright, and in the congregation.

2 The works of the LORD *are* great, sought out of all them that have pleasure therein.

3 His work is honorable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath showed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands *are* verity and judgment; all his commandments *are* sure.

8 They stand fast for ever and ever, *and are* done in truth and uprightness.

9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

10 The fear of the LORD is the beginning of wisdom: a good understanding have all they that do *his commandments*: his praise endureth for ever.

PSALM 112

PRAISE ye the LORD. Blessed is the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: *he* is gracious, and full of compassion, and righteous.

5 A good man sheweth favor, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8 His heart is established, he shall not be afraid, until he see *his desire* upon his enemies.

9 He hath dispersed, he hath given to the poor: his righteousness endureth for ever; his horn shall be exalted with honor.

10 The wicked shall see *it*, and be grieved; he shall *gnash* with his teeth, and melt away: the desire of the wicked shall perish.

PSALM 113

PRAISE yethe LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

2 Blessed be the name of the LORD from this time forth and for evermore.

3 From the rising of the sun unto the going down of the same the LORD's name is to be praised.

4 The LORD is high above all nations, *and* his glory above the heavens.

5 Who is like unto the LORD our God, who dwelleth on high,

6 Who humbleth *himself* to behold *the things that are* in heaven, and in the earth!

7 He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghill;

8 That he may set *him* with princes, *even* with the princes of his people.

PSALMS, 116

9 He maketh the barren woman to keep house, *and to be a joyful mother of children.*
Praise ye the LORD.

PSALM 114

WHEN Israel went out of Egypt, the house of Jacob from a people of strange language;

2 Judah was his sanctuary, *and* Israel his dominion.

3 The sea saw it, and fled: Jordan was driven back.

4 The mountains skipped like rams, *and* the little hills like lambs.

5 What *aided* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?

6 Ye mountains, *that* ye skipped like rams; *and* ye little hills, like lambs?

7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob:

8 Which turned the rock *into* a standing water, the flint *into* a fountain of waters.

PSALM 115

NOT unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake.

2 Wherefore should the heathen say, Where is now their God?

3 But our God is in the heavens: he hath done whatsoever he hath pleased.

4 Their idols are silver and gold, the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

8 They that make them are like unto them; so is eve one that trusteth in them.

9 O Israel, trust thou in the LORD: he is their help and their shield.

10 O house of Aaron, trust in the LORD: he is their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he is their help and their shield.

12 The LORD hath been mindful of us: he will bless us: he will bless the house of Israel: he will bless the house of Aaron.

13 He will bless them that fear the LORD, *both* small and great.

14 The LORD shall increase you more and more, you and your children.

15 Ye are blessed of the LORD which made heaven and earth.

16 The heaven, *even* the heavens, are the LORD'S: but the earth hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM 116

I LOVE the LORD, because he hath heard my voice *and* my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

PSALMS, 117

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious is the LORD, and righteous; yea, our God is merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the LORD in the land of the living.

10 I believed, therefore have I spoken: I was greatly afflicted:

11 I said in my haste, All men are liars.

12 What shall I render unto the LORD for all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD now in the presence of all his people.

15 Precious in the sight of the LORD is the death of his saints.

16 O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the presence of all his people,

19 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM 117

O PRAISE the LORD, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.

PSALM 118

O GIVE thanks unto the LORD; for he is good: because his mercy endureth for ever.

2 Let Israel now say, that his mercy endureth for ever.

3 Let the house of Aaron now say, that his mercy endureth for ever.

4 Let them now that fear the LORD say, that his mercy endureth for ever.

5 I called upon the LORD in distress: the LORD answered me, and set me in a large place.

6 The LORD is on my side; I will not fear: what can man do unto me?

7 The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the LORD than to put confidence in man.

9 It is better to trust in the LORD than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I destroy them.

11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

PSALMS, 119

14 The LORD is my strength and song, and is become my salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

17 I shall not die, but live, and declare the works of the LORD.

18 The LORD hath chastened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the LORD:

20 This gate of the LORD, into which the righteous shall enter.

21 I will praise thee: for thou hast heard me, and art become my salvation.

22 The stone which the builders refused is become the head stone of the corner.

23 This is the LORD'S doing; it is marvelous in our eyes.

24 This is the day which the LORD hath made; we will rejoice and be glad in it.

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

27 God is the LORD, which hath showed us light: bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

29 O give thanks unto the LORD: for he is good: for his mercy endureth for ever.

PSALM 119

ALEPH

BLESSED are the undefiled in the way, who walk in the law of the LORD.

2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

3 They also do no iniquity: they walk in his ways.

4 Thou hast commanded us to keep thy precepts diligently.

5 O that my ways were directed to keep thy statutes!

6 Then shall I not be ashamed, when I have respect unto all thy commandments.

7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

8 I will keep thy statutes: O forsake me not utterly.

BETH

9 Wherewithal shall a young man cleanse his way? by taking heed *thereto* according to thy word.

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not sin against thee.

12 Blessed art thou, O LORD: teach me thy statutes.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as much as in all riches.

15 I will meditate in thy precepts, and have respect unto thy ways.

16 I will delight myself in thy statutes: I will not forget thy word.

PSALMS, 119

GIMEL

17 Deal bountifully with thy servant, *that* I may live, and keep thy word.

18 Open thou mine eyes, *that* I may behold wondrous things out of thy law.

19 I *am* a stranger in the earth: hide not thy commandments from me.

20 My soul breaketh for the longing *that it hath* unto thy judgments at all times.

21 Thou hast rebuked the proud *that are* cursed, which do err from thy commandments.

22 Remove from me reproach and contempt; for I have kept thy testimonies.

23 Princes also did sit *and* speak against me: *but* thy servant did meditate in thy statutes.

24 Thy testimonies also *are* my delight, *and* my counselors.

DALETH

25 My soul cleaveth unto the dust: quicken thou me according to thy word.

26 I have declared my ways, and thou heardest me: teach me thy statutes.

27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

28 My soul melteth for heaviness: strengthen thou me according unto thy word.

29 Remove from me the way of lying: and grant me thy law graciously.

30 I have chosen the way of truth: thy judgments have I laid before me.

31 I have stuck unto thy testimonies: O LORD, put me not to shame.

32 I will run the way of thy commandments, when thou shalt enlarge my heart.

HE

33 Teach me, O LORD, the way of thy statutes; and I shall keep it *unto* the end.

34 Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart.

35 Make me to go in the path of thy commandments; for therein do I delight.

36 Incline my heart unto thy testimonies, and not to covetousness.

37 Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way.

38 Stablish thy word unto thy servant, who is *devoted* to thy fear.

39 Turn away my reproach which I fear: for thy judgments *are* good.

40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

VAU

41 Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word.

42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually for ever and ever.

45 And I will walk at liberty: for I seek thy precepts.

46 I will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will delight myself in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which

PSALMS, 119

I have loved; and I will meditate in thy statutes.

ZAIN

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 This is my comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly in derision: *yet* have I not declined from thy law.

52 I remembered thy judgments of old, O LORD; and have comforted myself.

53 Horror hath taken hold upon me because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 I have remembered thy name, O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

CHETH

57 *Thou art* my portion, O LORD: I have said that I would keep thy words.

58 I entreated thy favor with *my* whole heart: be merciful unto me according to thy word.

59 I thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The bands of the wicked have robbed me: *but* I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.

63 I *am* a companion of all *them* that fear thee, and of *them* that keep thy precepts.

64 The earth, O LORD, is full of thy mercy: teach me thy statutes.

TETH

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

67 Before I was afflicted I went astray: but now have I kept thy word.

68 Thou *art* good, and doest good: teach me thy statutes.

69 The proud have forged a lie against me: *but* I will keep thy precepts with *my* whole heart.

70 Their heart is as fat as grease: *but* I delight in thy law.

71 *It is* good for me that I have been afflicted; that I might learn thy statutes.

72 The law of thy mouth is better unto me than thousands of gold and silver.

JOD

73 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me: because I have hoped in thy word.

75 I know, O LORD, that thy judgments *are* right, and *that* thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Let the proud be ashamed; for they dealt perversely with me without a cause: *but* I will meditate in thy precepts.

PSALMS, 119

79 Let those that fear thee turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes; that I be not ashamed.

CAPH

81 My soul fainteth for thy salvation: *but* I hope in thy word.

82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For I am become like a bottle in the smoke; *yet* do I not forget thy statutes.

84 How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me?

85 The proud have digged pits for me, which *are* not after thy law.

86 All thy commandments *are* faithful: they persecute me wrongfully; help thou me.

87 They had almost consumed me upon earth; but I forsook not thy precepts.

88 Quicken me after thy loving-kindness; so shall I keep the testimony of thy mouth.

LAMED

89 For ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

91 They continue this day according to thine ordinances: for all *are* thy servants.

92 Unless thy law *had been* my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I *am* thine, save me; for I have sought thy precepts.

95 The wicked have waited for me to destroy me: *but* I will consider thy testimonies.

96 I have seen an end of all perfection: *but* thy commandment is exceeding broad.

MEM

97 O how love I thy law! it is my meditation all the day.

98 Thou through thy commandments hast made me wiser than mine enemies: for they *are* ever with me.

99 I have more understanding than all my teachers: for thy testimonies *are* my meditation.

100 I understand more than the ancients, because I keep thy precepts.

101 I have refrained my feet from every evil way, that I might keep thy word.

102 I have not departed from thy judgments: for thou hast taught me.

103 How sweet *are* thy words unto my taste! *yea*, sweeter than honey to my mouth.

104 Through thy precepts I get understanding: therefore I hate every false way.

NUN

105 Thy word is a lamp unto my feet, and a light unto my path.

106 I have sworn, and I will perform it, that I will keep thy righteous judgments.

107 I am afflicted very much: quicken me, O LORD, according unto thy word.

108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

109 My soul is continually in my hand: yet do I not forget thy law.

PSALMS, 119

110 The wicked have laid a snare for me: yet I erred not from thy precepts.

111 Thy testimonies have I taken as a heritage for ever: for they *are* the rejoicing of my heart.

112 I have inclined mine heart to perform thy statutes always, *even unto the end.*

SAMECH

113 I hate *vain* thoughts: but thy law do I love.

114 Thou *art* my hiding place and my shield: I hope in thy word.

115 Depart from me, ye evil-doers: for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

119 Thou puttest away all the wicked of the earth *like* dross: therefore I love thy testimonies.

120 My flesh trembleth for fear of thee: and I am afraid of thy judgments.

AIN

121 I have done judgment and justice: leave me not to mine oppressors.

122 Be surety for thy servant for good: let not the proud oppress me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy, and teach me thy statutes.

125 I *am* thy servant; give me understanding, that I may know thy testimonies.

126 *It is* time for thee, LORD, to work: *for* they have made void thy law.

127 Therefore I love thy commandments above gold; yea, above fine gold.

128 Therefore I esteem all thy precepts *concerning* all things to be right; and I hate every false way.

PE

129 Thy testimonies *are* wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

131 I opened my mouth, and panted: for I longed for thy commandments.

132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

133 Order my steps in thy word: and let not any iniquity have dominion over me.

134 Deliver me from the oppression of man: so will I keep thy precepts.

135 Make thy face to shine upon thy servant; and teach me thy statutes.

136 Rivers of waters run down mine eyes, because they keep not thy law.

TZADDI

137 Righteous *art* thou, O LORD, and upright *are* thy judgments.

138 Thy testimonies *that* thou hast commanded *are* righteous and very faithful.

139 My zeal hath consumed me, because mine enemies have forgotten thy words.

PSALMS, 119

140 Thy word is very pure: therefore thy servant loveth it.

141 I am small and despised: yet do not I forget thy precepts.

142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.

144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

KOPH

145 I cried with my whole heart; hear me, O LORD: I will keep thy statutes.

146 I cried unto thee; save me, and I shall keep thy testimonies.

147 I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the night watches, that I might meditate in thy word.

149 Hear my voice according unto thy loving-kindness: O LORD, quicken me according to thy judgment.

150 They draw nigh that follow after mischief: they are far from thy law.

151 Thou art near, O LORD: and all thy commandments are truth.

152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.

RESH

153 Consider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cause, and deliver me: quicken me according to thy word.

155 Salvation is far from the wicked: for they seek not thy statutes.

156 Great are thy tender mercies, O LORD: quicken me according to thy judgments.

157 Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.

158 I beheld the transgressors, and was grieved; because they kept not thy word.

159 Consider how I love thy precepts: quicken me, O LORD, according to thy loving-kindness.

160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

SCHIN

161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

162 I rejoice at thy word, as one that findeth great spoil.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day do I praise thee, because of thy righteous judgments.

165 Great peace have they which love thy law: and nothing shall offend them.

166 LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies: and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: for all my ways are before thee.

TAU

169 Let my cry come near before thee, O LORD: give me understanding according to thy word.

170 Let my supplication come before thee: deliver me according to thy word.

PSALMS, 123

171 My lips shall utter praise,
when thou hast taught me thy
statutes.

172 My tongue shall speak of
thy word: for all thy command-
ments *are* righteousness.

173 Let thine hand help me;
for I have chosen thy pre-
cepts.

174 I have longed for thy sal-
vation, O LORD; and thy law is
my delight.

175 Let my soul live, and it
shall praise thee; and let thy
judgments help me.

176 I have gone astray like a
lost sheep: seek thy servant; for
I do not forget thy command-
ments.

PSALM 120

A Song of degrees.

IN my distress I cried unto
the LORD, and he heard me.

2 Deliver my soul, O LORD,
from lying lips, *and* from a de-
ceitful tongue.

3 What shall be given unto
thee? or what shall be done
unto thee, thou false tongue?

4 Sharp arrows of the mighty,
with coals of juniper.

5 Woe is me, that I sojourn in
Mesekh, *that* I dwell in the tents
of Kedar!

6 My soul hath long dwelt with
him that hateth peace.

7 I *am* for peace: but when I
speak, they *are* for war.

PSALM 121

A Song of degrees.

I WILL lift up mine eyes unto
the hills, from whence com-
eth my help.

2 My help *cometh* from the
LORD, which made heaven and
earth.

3 He will not suffer thy foot to
be moved: he that keepeth thee
will not slumber.

4 Behold, he that keepeth Israel
shall neither slumber nor sleep.

5 The LORD is thy keeper: the
LORD is thy shade upon thy
right hand.

6 The sun shall not smite thee
by day, nor the moon by night.

7 The LORD shall preserve
thee from all evil: he shall pre-
serve thy soul.

8 The LORD shall preserve thy
going out and thy coming in
from this time forth, and even
for evermore.

PSALM 122

A Song of degrees of David.

I WAS glad when they said
unto me, Let us go into the
house of the LORD.

2 Our feet shall stand within
thy gates, O Jerusalem.

3 Jerusalem is builded as a
city that is compact together:

4 Whither the tribes go up, the
tribes of the LORD, unto the
testimony of Israel, to give
thanks unto the name of the
LORD.

5 For there are set thrones of
judgment, the thrones of the
house of David.

6 Pray for the peace of Jeru-
salem: they shall prosper that
love thee.

7 Peace be within thy walls, *and*
prosperity within thy palaces.

8 For my brethren and com-
panions' sakes, I will now say,
Peace *be* within thee.

9 Because of the house of the
LORD our God I will seek thy
good.

PSALM 123

A Song of degrees.

UNTO thee lift I up mine
eyes, O thou that dwellest
in the heavens.

2 Behold, as the eyes of
servants look unto the hand of

PSALMS, 124

their masters, *and* as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.

PSALM 124

A Song of degrees of David.

IF it had not been the LORD who was on our side, now may Israel say;

2 If it had not been the LORD who was on our side, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed be the LORD, who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 Our help is in the name of the LORD, who made heaven and earth.

PSALM 125

A Song of degrees.

THEY that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem, so the LORD

is round about his people from henceforth even for ever.

3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

PSALM 126

A Song of degrees.

WHEN the LORD turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

3 The LORD hath done great things for us; whereof we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

PSALM 127

A Song of degrees for Solomon.

EXCEPT the LORD build the house, they labor in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

PSALMS, 131

3 Lo, children *are* a heritage of the LORD: *and* the fruit of the womb is *his* reward.

4 As arrows *are* in the hand of a mighty man; so *are* children of the youth.

5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSALM 128

A Song of degrees.

BLESSED is every one that feareth the LORD; that walketh in his ways.

2 For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children, and peace upon Israel.

PSALM 129

A Song of degrees.

MANY a time have they afflicted me from my youth, may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD is righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the grass upon the housetops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

8 Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD.

PSALM 130

A Song of degrees.

OUT of the depths have I cried unto thee, O LORD.

2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

4 But there is forgiveness with thee, that thou mayest be feared.

5 I wait for the LORD, my soul doth wait, and in his word do I hope.

6 My soul waiteth for the Lord more than they that watch for the morning: I saw, more than they that watch for the morning.

7 Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel from all his iniquities.

PSALM 131

A Song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

3 Let Israel hope in the LORD from henceforth and for ever.

PSALMS, 132

PSALM 132

A Song of degrees.

LORD, remember David, and all his afflictions:

2 How he swore unto the LORD, and vowed unto the mighty God of Jacob:

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will not give sleep to mine eyes, or slumber to mine eyelids,

5 Until I find out a place for the LORD, a habitation for the mighty God of Jacob.

6 Lo, we heard of it at Ephraim: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worship at his footstool.

8 Arise, O LORD, into thy rest; thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

10 For thy servant David's sake turn not away the face of thine anointed.

11 The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

13 For the LORD hath chosen Zion; he hath desired it for his habitation.

14 This is my rest for ever: here will I dwell; for I have desired it.

15 I will abundantly bless her provision: I will satisfy her poor with bread.

16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

PSALM 133

A Song of degrees of David.

BEHOLD, how good and how pleasant it is for brethren to dwell together in unity!

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

PSALM 134

A Song of degrees.

BEHOLD, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

2 Lift up your hands in the sanctuary, and bless the LORD.

3 The LORD that made heaven and earth bless thee out of Zion.

PSALM 135

PRAISE ye the LORD. Praise ye the name of the LORD; praise him. O ye servants of the LORD.

2 Ye that stand in the house of the LORD, in the courts of the house of our God,

3 Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant.

4 For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

PSALMS, 136

5 For I know that the LORD is great, and that our Lord is above all gods.

6 Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places.

7 He causeth the vapors to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.

8 Who smote the firstborn of Egypt, both of man and beast.

9 Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

10 Who smote great nations, and slew mighty kings;

11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

12 And gave their land for a heritage, a heritage unto Israel his people.

13 Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.

14 For the LORD will judge his people, and he will repent himself concerning his servants.

15 The idols of the heathen are silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not:

17 They have ears, but they hear not; neither is there any breath in their mouths.

18 They that make them are like unto them: so is every one that trusteth in them.

19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

PSALM 136

O GIVE thanks unto the LORD; for he is good: for his mercy endureth for ever.

2 O give thanks unto the God of gods: for his mercy endureth for ever.

3 O give thanks to the Lord of lords: for his mercy endureth for ever.

4 To him who alone doeth great wonders: for his mercy endureth for ever.

5 To him that by wisdom made the heavens: for his mercy endureth for ever.

6 To him that stretched out the earth above the waters: for his mercy endureth for ever.

7 To him that made great lights: for his mercy endureth for ever:

8 The sun to rule by day: for his mercy endureth for ever:

9 The moon and stars to rule by night: for his mercy endureth for ever.

10 To him that smote Egypt in their firstborn: for his mercy endureth for ever:

11 And brought out Israel from among them: for his mercy endureth for ever.

12 With a strong hand, and with a stretched out arm: for his mercy endureth for ever.

13 To him which divided the Red sea into parts: for his mercy endureth for ever:

14 And made Israel to pass through the midst of it: for his mercy endureth for ever:

PSALMS, 137

15 But overthrew Pharaoh and his host in the Red sea: for his mercy *endureth* for ever.

16 To him which led his people through the wilderness: for his mercy *endureth* for ever.

17 To him which smote great kings: for his mercy *endureth* for ever:

18 And slew famous kings: for his mercy *endureth* for ever:

19 Sihon king of the Amorites: for his mercy *endureth* for ever:

20 And Og the king of Bashan: for his mercy *endureth* for ever:

21 And gave their land for a heritage: for his mercy *endureth* for ever:

22 Even a heritage unto Israel his servant: for his mercy *endureth* for ever.

23 Who remembered us in our low estate: for his mercy *endureth* for ever:

24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.

25 Who giveth food to all flesh: for his mercy *endureth* for ever.

26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSALM 137

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

4 How shall we sing the LORD's song in a strange land?

5 If I forget thee, O Jerusalem, let my right hand forget *her cunning*.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth: if I prefer not Jerusalem above my chief joy.

7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

8 O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us.

9 Happy *shall he be*, that taketh and dasheth thy little ones against the stones.

PSALM 138

A Psalm of David.

I WILL praise thee with my whole heart: before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast magnified thy word above all thy name.

3 In the day when I cried thou answeredst me, and strengthenedst me *with strength* in my soul.

4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.

6 Though the LORD *be high*, yet hath he respect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

PSALMS, 140

8 The LORD will perfect *that* which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

PSALM 139

To the chief Musician, A Psalm of David.

O LORD, thou hast searched me, and known me.

2 Tho knowest my downsitting and mine uprising; thou understandest my thought afar off.

3 Thou compassest my path and my lying down, and art acquainted with all my ways.

4 For *there* is not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether.

5 Tho hast beset me behind and before, and laid thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art* there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike to thee.

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; for I am fearfully and wonderfully made: marvelous *are* thy works; and *that* my soul knoweth right well.

15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being imperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when as *yet* there was none of them.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

20 For they speak against thee wickedly, and thine enemies take *thy name* in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts:

24 And see if *there be any* wicked way in me, and lead me in the way everlasting.

PSALM 140

To the chief Musician, A Psalm of David.

DELIVER me, O LORD, from the evil man: preserve me from the violent man;

2 Which imagine mischiefs in their heart; continually are they gathered together for war.

PSALMS, 141

3 They have sharpened their tongues like a serpent; adders' poison is under their lips. *Selah.*

4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. *Selah.*

6 I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD.

7 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked: further not his wicked device: lest they exalt themselves. *Selah.*

9 As for the head of those that compass me about, let the mischief of their own lips cover them.

10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

12 I know that the LORD will maintain the cause of the afflicted, and the right of the poor.

13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

PSALM 141

A Psalm of David.

LORD, I cry unto thee; make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

3 Set a watch, O LORD, before my mouth; keep the door of my lips.

4 Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

8 But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

9 Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

10 Let the wicked fall into their own nets, whilst that I withal escape.

PSALM 142

Maschil of David; A Prayer when he was in the cave.

I CRIED unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

2 I poured out my complaint before him; I showed before him my trouble.

3 When my spirit was overwhelmed within me, then thou

PSALMS, 144

knewest my path. In the way wherein I walked have they privily laid a snare for me.

4 I looked on *my* right hand, and beheld, but *there was* no man that would know me: refuge failed me; no man cared for my soul.

5 I cried unto thee, O LORD: I said, Thou *art* my refuge *and* my portion in the land of the living.

6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

PSALM 143

A Psalm of David.

HEAR my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.

2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

6 I stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land. Selah.

7 Hear me speedily, O LORD: my spirit faileth: hide not thy

face from me, lest I be like unto them that go down into the pit.

8 Cause me to hear thy loving-kindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

10 Teach me to do thy will; for thou *art* my God: thy Spirit is good; lead me into the land of uprightness.

11 Quicken me, O LORD, for thy name's sake; for thy righteousness' sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I *am* thy servant.

PSALM 144

A Psalm of David.

BLESSED be the LORD my strength, which teacheth my hands to war, *and* my fingers to fight:

2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and *he* in whom I trust: who subdueth my people under me.

3 LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

4 Man is like to vanity: his days *are* as a shadow that passeth away.

5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

PSALMS, 145

7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

9 I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

10 *It is he* that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

12 That our sons *may be* as plants grown up in their youth; that our daughters *may be* as corner stones, polished *after* the similitude of a palace:

13 That our garners *may be* full, affording all manner of store; that our sheep may bring forth thousands and ten thousands in our streets:

14 That our oxen *may be* strong to labor; that *there be* no breaking in, nor going out; that *there be* no complaining in our streets.

15 Happy is that people, that is in such a case: *yea*, happy is that people, whose God is the LORD.

PSALM 145

David's Psalm of praise.

I WILL extol thee, my God, O King; and I will bless thy name for ever and ever.

2 Every day will I bless thee; and I will praise thy name for ever and ever.

3 Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honor of thy majesty, and of thy wondrous works.

6 And *men* shall speak of the might of thy terrible acts: and I will declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

9 The LORD is good to all: and his tender mercies are over all his works.

10 All thy works shall praise thee, O LORD: and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

14 The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

15 The eyes of all wait upon thee; and thou givest them their meat in due season.

16 Thou openest thine hand, and satisfiest the desire of every living thing.

17 The LORD is righteous in all his ways, and holy in all his works.

18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

PSALMS, 147

20 The LORD preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSALM 146

PRAISE ye the LORD. Praise the LORD, O my soul.

2 While I live will I praise the LORD: I will sing praises unto my God while I have any being.

3 Put not your trust in princes, nor in the son of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

5 Happy *is* he that hath the God of Jacob for his help, whose hope is in the LORD his God:

6 Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

7 Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

8 The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

10 The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the LORD.

PSALM 147

PRAISE ye the LORD: for *it* is good to sing praises unto our God; for *it* is pleasant; and praise is comely.

2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

3 He healeth the broken in heart, and bindeth up their wounds.

4 He telleth the number of the stars; he calleth them all by *their* names.

5 Great is our Lord, and of great power: his understanding is infinite.

6 The LORD lifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 He giveth to the beast his food, *and* to the young ravens which cry.

10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem: praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14 He maketh peace in thy borders, *and* filleth thee with the finest of the wheat.

15 He sendeth forth his commandment *upon* earth: his word runneth very swiftly.

16 He giveth snow like wool: he scattereth the hoar frost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

PSALMS, 148

18 He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

19 He showeth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

PSALM 148

PRAISE ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

2 Praise ye him, all his angels: praise ye him, all his hosts.

3 Praise ye him, sun and moon: praise him, all ye stars of light.

4 Praise him, ye heavens of heavens, and ye waters that be above the heavens.

5 Let them praise the name of the LORD: for he commanded, and they were created.

6 He hath also stablished them forever and ever: he hath made a decree which shall not pass.

7 Praise the LORD from the earth, ye dragons, and all deeps:

8 Fire, and hail; snow, and vapor; stormy wind fulfilling his word:

9 Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and flying fowl:

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the LORD: for his name alone is

excellent; his glory is above the earth and heaven.

14 He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

PSALM 149

PRAISE ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.

6 Let the high praises of God be in their mouth, and a two-edged sword in their hand;

7 To execute vengeance upon the heathen, and punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 To execute upon them the judgment written: this honor have all his saints. Praise ye the LORD.

PSALM 150

PRAISE ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

2 Praise him for his mighty acts: praise him according to his excellent greatness.

PSALMS, 150

3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.	5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
4 Praise him with the tim- brel and dance: praise him with stringed instruments and organs.	6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

THE END

NOTES

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