



מחצית הימה חזרו דגים  
וחיך על פני תהום  
ורדה אלהים =  
מרחפת על פני  
המים

LA  
TRÈS SAINTE  
TRINOSOPHIE



السن لاله

## The Triangular Book of the Count of St. Germain

The Holy Magic revealed to Moses discovered within an Egyptian monument and preciously preserved in Asia under the emblem of a winged dragon.

1. To find things lost in the seas since the flooding of the globe.
2. To discover mines and diamonds, gold and silver within the bowels of the earth.
3. To preserve one's health and prolong one's life for a century, and that with the freshness of fifty years, and the strength of that age. You should do your operations for the first two objects only when the sun, earth, and moon are found in conjunction in the same line, and within the same plane. As for the third marvel, you may perform the operation at any time, but it is necessary to carry on your person a figure like that which you see here.

You shall take an appropriate vase (made of any material) and fill it with fire which you shall exorcise in the following manner:

O Creature of Fire, I exorcise you by Him by whom all things were made in order that you shall remove from yourself all phantoms.

Bless it, O eternal Father, for the glory of thy holy and immortal Name.  
Thou who lives and reigns through all the centuries of the centuries.

A Levite which you shall have with you shall respond: AMEN. Next, you shall bless the incense and four lamps in the following manner: O eternal God, sovereign Being, bless this incense and these lamps in order that their strength and their virtue shall augment the fear of their enemies, that they may not enter herein. Thou who lives and reigns through all the centuries of the centuries.

Your Levite responds: AMEN.

You shall pour this incense so blessed upon the fire and light the lamps before your operations. The small concentric circle is the place which you shall take during these operations. The other circle which is below is the place to be occupied by your Levite; you shall be clad as in the days of the sacrificial ceremonies. Upon entering your circle you shall have in your left hand the following figure. Your Levite shall follow you in carrying the characters of revelation.

When you shall have arrived at the destined place, you shall give back to you Levite the figure with which you entered; then the Levite having occupied his, you shall bless his circle in pronouncing these sacred words:

NOTAMARGATET, -- bless that circle -- bless it YANODA -- bless it MIOLE -- bless it ALAG --  
bless it AOTHIO -- bless it SORIDIS -- bless it APHAL -- bless it AGEMO, bless it THOBASSA --  
bless it ARIF -- bless it BADORA, Thou who lives and reigns through all the centuries of the centuries.  
Your Levite shall respond AMEN.

Next you shall invoke the spirits to whom I have given the power to preside over the hours of the night in commencing from the side where the sun rises, saying:

LEAMAN, LECIAB, LATRANAVIO, RIBRAL, TELARO.

From the side where the sun sets: ELANA, LEPAB, USTAEAL, THAERRUB, SOTARECO, ILIBAPAC.

From the highest side of the circle: ELIA, ELINA, AMIGABIREL.

From the lowest side of the circle: PEDINBAD, FIALECHAM, CHARSIEL.

You shall then make the following invocation on the side where the sun rises, prostrated upon the ground:

We invoke you YALATINA, and LEMIROT, LESIAB, and TELAR, HERIBAG and ARNAVIO, RABA and ARIOT, ANIEL and LEDIMAT, YANAEL and CALMAS, LEASO and VIANOEL; we command you by Him by whom all things were made and by all the other names of the ETERNAL, and by these:

IANODA, EL MIHOLES, HOLAE MEBOTH, NOLICSAZ, and NOTAMMARGATEL who is the Lord God exalted before you and represented invisibly near this circle; let me know by a just inspiration if you judge me to be dignified by the purity of my soul -- the places where there are mines of diamonds, gold, and silver, those who find precious things lost in the seas -- to prolong my life in health and that for a century -- I request these favors to be granted without incurring danger, risk, or peril, by Y and V which Adam understood, by the name AGLA for the preservation of Lot and his family from the fire of Sodom and Gomorrah. By the name Joth, for the deliverance of Jacob from the persecution of his brother. By those of SOIGAD, YANADA, THEOS or NOTAMMARGATET, and by the other names of the ALL-POWERFUL who truly lives and reigns. Such is the WILL of Him who created all, and whose empire endures through all the centuries of the centuries.

Your Levite shall respond: AMEN.

You shall place upon your head with your left hand the figure which you gave to your Levite; then if your soul is pure, it shall be exalted. You shall feel yourself to be inspired; you shall lend an attentive ear to all that which the aerial spirits shall whisper, having care to trace from right to left on a brass plate the inspired characters which; you shall bless with these words:

Blessed Be PAO.

THEOS. You may communicate these things to no person because you would render unworthy my divine bounty and you would not have the success for which you have obtained hope.

You shall then take the figure which was upon your head with the same hand; then holding it in both hands and prostrating in adoration you shall pronounce these characters:

In the name of the Eternal my God, true master of my body, my soul, and my spirit, go, go in peace; retire that you may accompany me always, and be ever ready to come when I shall call you.

AMEN and AMEN.

The End.

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לוי ויהו ספר ק





ΣΗΠΕΥΙΔΔΥΘΑΡΗΠΔ::ΡΕ





se nomme. *نور محمدی*

Quatre inscriptions entou  
raient ces différents emblèmes.











ایر و ن کیبیر



← ۱۲ → ۱۱۱۱۱۱ ۱۱۱۱۱۱ ۱۱۱۱۱۱ ۱۱۱۱۱۱ ۱۱۱۱۱۱ ۱۱۱۱۱۱ ۱۱۱۱۱۱ ۱۱۱۱۱۱ ۱۱۱۱۱۱ ۱۱۱۱۱۱



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de me rendre à travers une vaste  
plaine à une tour que j'apperçus  
à une assez grande distance.



النفوس والشهوات



الطرب والبهائم





le nuage qui couvra les yeux des mortels, se dissipa, Je Vis et les esprits, qui président aux éléments, me reconnurent, pour leur maître.

FIN



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••••• G M H O A O C M P R S T E G O B •••••

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EVLET(U)T:~M

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OEHDSEWAV

AEYIIIIZIV

AEITB:~

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AEY

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